

**RESOLUTION NO.: 2022-\_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HERNANDO COUNTY AMENDING THE BUDGET TO REFLECT INCREASED FUNDS OR REVENUES NOT ANTICIPATED IN THE 2023 BUDGET, PURSUANT TO §129.06 OF THE FLORIDA STATUTES, APPROPRIATING AND EXPENDING INCREASED FUNDS AS PROVIDED BY THE AMENDED BUDGET; AND ADDING INCREASED AND UNANTICIPATED REVENUES TO THE PROPER FUND OF THE BUDGET.**

**WHEREAS, Hernando County is in receipt of funds not anticipated when the budget for the 2023 Fiscal Year was adopted; and,**

**WHEREAS, pursuant to §129.06 of the Florida Statutes, the budget for Fiscal Year 2023 must be amended to account for these unanticipated increased revenues; and,**

**WHEREAS, the total 2023 Fiscal Year Adopted Budget will be adjusted in the amount set forth below and the total estimated receipts, including balances brought forward, shall equal the total of the appropriations and reserves.**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF HERNANDO COUNTY, FLORIDA, AS FOLLOWS:**

**REVENUES**

<u>Account Number</u>	<u>Account Name</u>	<u>Present Budget</u>	<u>Increase/Decrease</u>	<u>Amended Budget</u>
				\$0.00
0011-32011	3312011	0.00	81,288.00	81,288.00
				0.00
				0.00
		\$0.00	\$81,288.00	\$81,288.00

**EXPENSES**

<u>Account Number</u>	<u>Account Name</u>	<u>Present Budget</u>	<u>Increase/Decrease</u>	<u>Amended Budget</u>
				\$0.00
0011-32011	5303401	0.00	3,000.00	3,000.00
0011-32011	5304001	0.00	2,000.00	2,000.00
0011-32011	5304101	0.00	500.00	500.00
0011-32011	5304205	0.00	500.00	500.00
0011-32011	5304301	0.00	3,500.00	3,500.00
0011-32011	5304405	0.00	8,000.00	8,000.00
0011-32011	5305201	0.00	23,576.00	23,576.00
0011-32011	5305222	0.00	15,212.00	15,212.00
0011-32011	5606401	0.00	25,000.00	25,000.00
		\$0.00	\$81,288.00	\$81,288.00

**ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.**

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

Attest: \_\_\_\_\_  
**DOUGLAS A. CHORVAT, JR.**  
**Clerk of Circuit Court & Comptroller**

By: \_\_\_\_\_  
**STEVE CHAMPION**  
**Chairman**

**\*\* Reference: Legistar # / Mtg Date. 11086 10/11/22**

Office of Management and Budget use only:

Fund Number: 0011      Department No. 32011      Approved by: T.T.      Date: 9/21/22      BR2023- 001