



# Hernando County

## Board of County Commissioners

John Law Ayers Commission Chambers, Room 160  
20 North Main Street, Brooksville, FL 34601

### Regular Meeting

### Agenda

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**Tuesday, March 10, 2026 - 9:00 A.M.**

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.**

#### **UPCOMING MEETINGS:**

The Board of County Commissioners' is scheduled to hold a public workshop regarding automated license plate reader cameras on Tuesday, March 10, 2026, beginning at 5:01 P.M., in the John Law Ayers County Commission Chambers, Room 160.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, March 24, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

#### **A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

#### **B. APPROVAL OF AGENDA (Limited to Board and Staff)**

**C. UNVEILING OF CHARLIE KIRK MEMORIAL HIGHWAY SIGN**

[17224](#) Unveiling of Charlie Kirk Memorial Highway Sign for Designated Portion of California Street Between Spring Hill Drive and Powell Road

**Attachments:** [Charlie Kirk Sign](#)

**D. ELECTED OFFICIALS****E. CITIZENS' COMMENTS****F. BOARD/STAFF RESPONSES****G. PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

[17200](#) Update Regarding Status of Declaration of Temporary Burn Ban Due to Drought Conditions

**Attachments:** [Resolution Repealing Burn Ban Implemented by Resolution 2026-21](#)

**H. CHIEF FINANCIAL OFFICER JOSHUA STRINGFELLOW**

[16808](#) Resolution Authorizing Issuance of Non-Ad Valorem Revenue Bonds, Series 2026, to Finance and Reimburse Costs of Various Capital Improvements Within the County and to Pay Costs of Issuing Bonds

**Attachments:** [Project Listing 10.14.25](#)  
[Bond Resolution](#)  
[Exhibit B - Bond Purchase Agreement](#)  
[Exhibit C - Preliminary Official Statement](#)  
[Exhibit D - Continuing Disclosure Agreement](#)

**I. CONSENT AGENDA****MISCELLANEOUS**

1. [17259](#) Approval of Minutes for Land Use Meeting of February 3, 2026

**Attachments:** [Minutes for Land Use Meeting of February 3, 2026](#)

2. [17235](#) Approval of Minutes for Regular Meeting of February 10, 2026

**Attachments:** [Minutes for Regular Meeting of February 10, 2026](#)

3. [17234](#) Approval of Minutes for Regular Meeting of February 24, 2026  
**Attachments:** [Minutes for Regular Meeting of February 24, 2026](#)
  
4. [17154](#) Transmittal of List of Accounts Payable Disbursements for Week Ending February 13, 2026  
**Attachments:** [BCC Check Register 02-13-26](#)
  
5. [17151](#) Write-Off of Uncollectible Utilities Department Accounts  
**Attachments:** [Resolution 2007-197 Write off Policy](#)  
[Consent Agenda Memorandum](#)  
[Write-Off List](#)  
[Expenditure Status Report](#)

#### PROPERTY

6. [17125](#) Acceptance of Perpetual Utility Easement From Diocese of Saint Petersburg With Hernando County Water and Sewer District for State Department of Transportation US 301 Widening Project  
**Attachments:** [Perpetual Utility Easement - 01.16.2025](#)

#### J. CORRESPONDENCE TO NOTE

- [16840](#) Notification of Letter to Duke Energy, LLC, Regarding Possible Extension of Dusky Warbler Road for Improved Emergency Service Response Time and Access to Suncoast Parkway
- Attachments:** [Letter](#)  
[Map](#)

#### K. PUBLIC HEARINGS

\* Entry of Proof of Publication into the Record

#### LEGISLATIVE

#### COUNTY ATTORNEY JON JOUBEN

- [17128](#) Proposed Ordinance Correcting Scrivener's Error in Hernando County Code Adopting Extra Gain-Time Procedures for Prisoners at Hernando County Jail
- Attachments:** [Proposed Ordinance](#)  
[Business Impact Estimate](#)

**L. COUNTY ATTORNEY JON JOUBEN**

1. [17175](#) Consideration of Request Submitted by Mid Florida Community Services d/b/a You Thrive Florida to Release Public Nuisance Liens and Partial Release of Special Master Orders for Property Located at 16153 La Bella Street

**Attachments:** [Email - Request to Remove Outstanding Liens](#)  
[Tax Deed - Key #195853](#)  
[Table of Liens Being Released](#)  
[Public Nuisance Abatement Lien - Key #195853 - 8.21.1997](#)  
[Public Nuisance Abatement Lien - Key #195853 - 1.22.2001](#)  
[Public Nuisance Abatement Lien - Key #195853 - 2.27.2002](#)  
[Public Nuisance Abatement Lien - Key #195853 - 2.10.2003](#)  
[Public Nuisance Abatement Lien - Key #195853 - 8.15.2003](#)  
[Public Nuisance Abatement Lien - Key #195853 - 2.20.2004](#)  
[Public Nuisance Abatement Lien - Key #195853 - 11.29.2004](#)  
[Special Masters Order - Key #195853 - 7.16.2008](#)  
[Special Masters Order - Key #195853 - 10.21.2009](#)  
[Release of Lien - Key #196405 - s/b #195853 - Bk. 1147, Pg. 918 - \\$320.00](#)  
[Release of Lien - Key #195853 - Bk. 1394, Pg. 21 - \\$395.00](#)  
[Release of Lien - Key #195853 - Bk. 1518, Pg. 208 - \\$360.00](#)  
[Release of Lien - Key #195853 - Bk. 1644, Pg. 737 - \\$360.00](#)  
[Release of Lien - Key #195853 - Bk. 1720, Pg. 121 - \\$360.00](#)  
[Release of Lien - Key #195853 - Bk. 1796, Pg. 291 - \\$360.00](#)  
[Release of Lien - Key #195853 - Bk. 1939, Pg. 1205 - \\$360.00](#)  
[Partial Release of Lien - Key #195853 - \\$290.00](#)  
[Partial Release of Lien - Key #195853 - \\$680.00](#)

2. [17167](#) Renewal of Certificate of Public Convenience and Necessity Requested by Hernando County Fire and Emergency Services d/b/a Hernando County Fire Rescue for Provision of Advanced Life Support and Basic Life Support Ground Ambulance Transport Services

**Attachments:** [Application for Certificate of Public Convenience and Necessity Emergency Medical Services Certificate of Public Convenience and Necessity 03.12.2024](#)  
[Certificate of Liability Insurance](#)  
[Emergency Medical Services Certificate of Public Convenience and Necessity](#)

**M. MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN**

- [17094](#) Budget Amendment Transferring Funds From Park Impact Fee District 2 Reserve Capital Fund to Park Impact Fee District 2 Professional Services Fund for Design and Permitting Services of Additional Multi-Purpose Sports Fields Located at Anderson Snow Sports Complect

**Attachments:** [Master Plan - Anderson Snow Park BA2026-029 - Parks and Recreation](#)

**N. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH**

1. [17228](#) Change Order No. 1 to Purchase Order With Traffic Management Solutions, LLC, for Traffic Signal Improvements at Intersection of Mariner Boulevard and Landover Boulevard for Department of Public Works (Contract No. 24-CG00864; Amount: \$78,464.09)

**Attachments:** [Construction Agreement With Safety Devices, Inc. 11.19.2024](#)  
[BOCC Approval of Construction Agreement 11.19.2024](#)  
[Notice of Award Letter - Contract No. 24-CG00864](#)  
[Novation Agreement With Highway Safety Devices, LLC](#)  
[Change Order #1 to Purchase Order No. 26000491](#)  
[Change Order #3 to Purchase Order No. 25000414](#)  
[Purchase Order No. 26000491](#)

2. [16777](#) Ratification of Emergency Purchase Order and Change Order No. 4 With iParametrics, LLC, for Support Coordination of Ongoing Response Efforts Resulting From Hurricane Helene and Hurricane Milton (Contract No. 25-P0193; Amount: \$129,296.48)

**Attachments:** [Board Approval for Utilization of U.S. General Services Administration Contracts 09.19.2017](#)  
[Contract No. GS-10F-112CA - iParametrics](#)  
[Emergency Purchase Order No. 25000136](#)  
[Change Order # 1](#)  
[Change Order # 2](#)  
[Change Order # 3](#)  
[Change Order #4 and Backup](#)  
[BA2026-027](#)

3. [17187](#) Utilization of Contracts and Agreements With Axia Coop, LLC, a/k/a Axia Cooperative for Purchase of Services and Supplies by Various County Departments

**Attachments:** [Exhibit 1 - Axia Cooperative Master Intergovernmental Cooperative Purchasing Agreement](#)  
[Axia Cooperative Participating Agency Rebate Program](#)  
[Contracts List - Axia Cooperative](#)

4. [17193](#) Utilization of Lake County Contract With Liberty Tire Recycling, LLC, for Processing and Disposal of Used Tires for Hernando County Solid Waste Department (Contract No. 26-P0279; Amount: \$134,000.00)

**Attachments:** [Lake County Board Approval Contract No. 24-931 for Disposal of Used Tires](#)  
[Modification #1 - Update to terms](#)  
[Modification #2](#)  
[Modification #3](#)  
[Piggyback Agreement](#)  
[Anti-Human Trafficking Affidavits](#)

5. [17195](#) Utilization of Lake County Contract With North America Fire Equipment Co., Inc., for Fire Equipment, Supplies and Services for Hernando County Fire and Emergency Services Department (Contract No. 26-P0280; Amount: \$60,000.00)

**Attachments:** [Lake County Board Approval Contract No. 22-7301 for Fire Equipment, Supplies and Services](#)  
[Modification #1](#)  
[Modification #2 - Add Vendor](#)  
[Modification #3 - Add Vendor](#)  
[Modification #4 - Price Change](#)  
[Modification #5 - Price Change](#)  
[Modification #6 - Agreement Extension](#)  
[Modification #7 - Add Vendor](#)  
[Modification #8 - Add Vendor](#)  
[Piggyback Agreement](#)  
[Anti-Human Trafficking Affidavit](#)

**O. HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ**

1. [17129](#) Fiscal Year 2025 HOME Investments Partnership Program and Fiscal Year 2025 Community Development Block Grant Agreements

**Attachments:** [U.S. Department of Housing and Urban Development Letter - FY 2025 Grant Agreement Transmittal](#)  
[Federal Award Agreement - Community Development Block Grant](#)  
[Federal Award Agreement - HOME Investment Partnerships](#)  
[35071 Expenditure Status Report](#)  
[35087 Expenditure Status Report](#)

2. [17093](#) Non-Profit Construction Deferred Loan Agreement and Land Use Restriction Agreement With Mid Florida Community Services, Inc., d/b/a You Thrive Florida Through State Housing Initiatives Partnership Program for Property Located at 16153 La Bella Street

**Attachments:** [SHIP Non-Profit Construction Application](#)  
[Land Use Restriction Agreement to Ensure Owner-Occupied Affordable Housing](#)  
[SHIP Non-Profit Construction Deferred Loan Agreement](#)

**P. PUBLIC WORKS DIRECTOR SCOTT HERRING**

1. [15598](#) Contract for Sale and Purchase of Real Estate With Hawk Sunrise, LLC, for Portion of Property Located on Cortez Boulevard for Proposed Water Treatment Plant for Utilities Department and Associated Budget Amendment

**Attachments:** [Key No. 1843535 Contract for Sale and Purchase of Real Estate With Hawk Sunrise, LLC](#)  
[Key No. 1843535 Aerials](#)  
[Key No. 1843535 Property Record Card - 2025 Final Tax Roll](#)  
[Development Agreement With Sunrise for Combined-Planned Development Project 9-12-2023](#)  
[Special Warranty Deed](#)  
[Anit-Human Trafficking Affidavit](#)  
[Sunbiz - Hawk Sunrise, LLC](#)  
[BA2026-052 HCUD](#)

2. [17065](#) Resolution Prohibiting Parking Within Right-of-Way of Unnamed One-Way Alley That Begins at Northcliffe Boulevard, Intersects With Lamson Avenue, and Ends at Intersection With Hearth Road

**Attachments:** [Area Location Map](#)  
[Exhibit B - Sign Location Map - Hearth](#)  
[Exhibit A - Sign Location Map - Alley](#)  
[Resolution for No Parking - Unnamed Alley](#)

3. [16335](#) Statutory Deed With NAMI Hernando, Inc., for Portion of Property Located on Forest Oaks Boulevard

**Attachments:** [Statutory Deed With NAMI Hernando, Inc.](#)  
[Key No. 1027908 Aerials](#)  
[Key No. 1027908 Property Record Card](#)  
[Sunbiz 2025 - NAMI Hernando, Inc.](#)

**Q. COUNTY ADMINISTRATOR JEFFREY ROGERS**

1. [17147](#) Reappointment of Elizabeth Powanda to Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act

**Attachments:** [Elizabeth Powanda - Application](#)  
[Elizabeth Powanda - Reappointment Letter](#)  
[Elizabeth Powanda - Reappointment Certificate](#)  
[Affordable Housing Advisory Committee Roster 8-26-2025](#)

2. [17052](#) Appointment of Members to Citizen Advisory Task Force for Small Cities Community Development Block Grant Program

**Attachments:** [Daniel DuMont - Application](#)  
[Daniel DuMont - Household Income Certification](#)  
[Daniel DuMont - Appointment Letter](#)  
[Daniel DuMont - Certificate of Appointment](#)  
[Talyria Preston - Application](#)  
[Talyria Preston - Household Income Certification](#)  
[Talyria Preston - Appointment Letter](#)  
[Talyria Preston - Certificate of Appointment](#)  
[Citizen Advisory Task Force - Updated January 13, 2026](#)

3. [16922](#) Update Regarding Ongoing Board Directives

**Attachments:** [Ongoing BOCC Directives 3-10-26](#)

**R. BOARD OF COUNTY COMMISSIONERS**

1. Commissioner Ryan Amsler
2. Commissioner Brian Hawkins
3. Commissioner Steve Champion
4. Commissioner John Allocco
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

**S. ADJOURNMENT**