# **PURCHASING POLICY EXCEPTION FORM**

| FROM:  |
|--|
| DATE: 10/06/2023   |
| DEPARTMENT: Public Works   |
| VENDOR: West Coast Well Drilling   |
| DEPT DIRECTOR/ MGR SIGNATURE: DATE: DATE: DATE:  |
| Amount of Invoice: \$2,585.00 Invoice Date: 10/06/2023   |
| The attached request for disbursement does not appear to be in compliance with County Purchasing Policy, for the following reason:   |
| The Berkeley Manor MSBU irrigation pump failed during the last week of September. Repair was quoted at \$2,465.00 and intended   |
| to be paid with credit card due to timing of fiscal year end. During the repair, an unanticipated additional \$120.00 to replace damaged   |
| buried pipe was required, pushing the final invoice amount over the credit card purchasing threshold. Repairs were deemed  |
| necessary. A budget amendment will be submitted to realign funds to cover unanticipated costs associated with the pump repair.   |
| Please forward all documentation with this form attached, and letter of explanation, to the Chief Procurement Officer.   |
| Please review, and upon approval, forward to County Administration.  Date: 10/13/23  Resolution: Approved.   |
| To process this disbursement, the request must be approved by the County Administrator.  |
| TO: COUNTY ADMINISTRATOR  Please review, and upon approval, forward to the Finance Department for processing.  APPROVED FOR PAYMENT:  COUNTY ADMINISTRATOR (or designee):  DATE: |
| APPROVED FOR PAYMENT: FINANCE DIRECTOR/ ASST. FINANCE DIRECTOR  By Joshua Stringfellow at 9:17 am, Oct 20, 2023  Date:   |





AQUATIC SERVICES . ENGINEERING . ROADS/BRIDGE MAINTENANCE . STORMWATER MANAGEMENT . TRAFFIC . WATERWAYS MAINTENANCE

1525 EAST JEFFERSON STREET \* BROOKSVILLE, FLORIDA 34601

P 352.754.4060 \* F 352.754.4423 \* W www.HernandoCounty.us

## **MEMORANDUM**

TO:

Carla Rossiter-Smith, CHIEF PROCUREMENT OFFICER

FROM:

Shannan Lakis, Special Assessment Coordinator

DATE:

October 6, 2023

RE:

**West Coast Well Drilling** 

Berkeley Manor Multipurpose MSBU

On September 27, 2023 during their normal monthly inspection, Nature Coast Irrigation discovered that the well pump located at the entrance of Berkeley Manor was inoperable. A quote in the amount of \$2,465.00 was received from West Coast Well Drilling. Due to fiscal year end purchasing restrictions, payment for repairs was intended to be made on a County pCard. However, while onsite a damaged buried pipe was discovered resulting in an unanticipated additional \$120.00. The final invoice total came to \$2,585.00, which exceeds the \$2,500 per purchase limit. We are requesting a purchasing policy exception as the repairs were deemed necessary. A budget amendment will be submitted to realign the funds to cover the unanticipated costs associated with the pump repair.

Cc:

J. Scott Herring, Public Works Director/County Engineer

Elaine Singer, Finance Manager

# WEST COAST WELL DRILLING

& Pump Service, Inc.

### Residential

Commercial

October 6, 2023

**Nature Coast** 

Attn: Shannan Lakis slakis@hernandocounty.us

Re: Berkley Manor Entrance of US 19

### **INVOICE AS PER QUOTE**

#### Installed New

1 HP Stainless Submersible Pump \$ 1,650.00
1 HP Control Box Included
1" Brass Check Valve Included
12/3/g Submersible Pump Wire Included
20 Gallon Captive Air Tank 565.00

20 Gallon Captive Air Tank 565.00 40/60 Pressure Switch Included

Additional Fee's

Note: Pump Stuck in Well, finally got it out

had to Replace Drop Pipe 40' @ \$ 3.00 per ft

120.00

Pump Hoist & Labor - Remove Defective

Equipment & Install Equipment

Listed Above

250.00

Total Due \$ 2,585.00

Phone: 352-684-8290

Fax: 352-686-2004

# WEST COAST WELL DRILLING

& Pump Service, Inc.

Residential

Commercial

| Sept | em   | her | 28  | 20 | 12 | 3 |
|------|------|-----|-----|----|----|---|
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**Nature Coast** 

Re: Berkley Manor Entrance of US 19

#### QUOTE

#### Install New

| 1 HP Stainless Submersible Pump       |       | \$ 1,650.00 |
|---------------------------------------|-------|-------------|
| 1 HP Control Box                      |       | Included    |
| 1" Brass Check Valve                  |       | Included    |
| 12/3/g Submersible Pump Wire          |       | Included    |
| 20 Gallon Captive Air Tank            |       | 565.00      |
| 40/60 Pressure Switch                 |       | Included    |
| Pump Hoist & Labor – Remove Defective |       | 250.00      |
| Equipment & Install Equipment         |       |             |
| Listed Above                          |       |             |
|                                       | Total | \$ 2,465.00 |

Acceptance of Proposal: the above prices, specifications, and conditions are satisfactory and hereby accepted. West Coast is authorized to do the work as specified. Not covered: any damage due to lightning, power surges, or any over load causing wire lead shorted to ground.

### PAYMENT WILL BE MADE IN FULL UPON COMPLETION.

| PROPOSED BY: | Jeny Lugest | DATE: 9/28/2023 |
|--------------|-------------|-----------------|
| ACCEPTED BY: |             | DATE:           |

Fax: 352-686-2004

# BUDGET AMENDMENT REQUEST FORM FY2024

| REVENUE ACCOUNT              | rs:   |                          |                           |                     |                |
|------------------------------|---|--------------------------|---------------------------|---------------------|----------------|
| Account #                    | Account Name                                    | Present Budget           | Decrease                  | Increase            | Amended Budget |
|                              |   |                          |                           |                     | \$4,000        |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              | TOTAL   | \$0                      | \$0                       | \$0                 | \$0            |
| EXPENDITURE ACC              | OLINTS:   |                          |                           |                     |                |
| Account #                    | Account Name                                    | Present Budget           | Decrease                  | Increase            | Amended Budget |
| 7231-09231-5304601           | REPAIR/MAINT-BLDG & GRD                         | 1,000                    | Deorease                  | 3,000               | 4,000          |
| 7231-09231-5909917           | BUDGET RES-CAPITAL PROJCT                       | 24,910                   | 3,000                     |                     | 21,910         |
|                              |   | 11 00/12 #16 alto (401)  | 6380 <b>-</b> 638, 3600-6 |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              |   |                          |                           |                     | 0              |
|                              | TOTAL   | \$25,910                 | \$3,000                   | \$3,000             | \$25,910       |
| JUSTIFICATION:               |   |                          |                           |                     |                |
| JOSTIFICATION.               |   |                          |                           |                     |                |
| Realign funds from budget re | eserves into grounds maintenance account to cov | ver unanticipated cost a | essociated with repairs   | to irrigation pump. |                |
| Department Name:             | Berkeley Manor Multipurpose MSBU                |                          |                           | Department No.      | 09231          |
|                              | 9 -   |                          |                           |                     |                |
| APPROVAL SIGNATU             | JREST   |                          |                           |                     |                |
| 74 T NO TALL OF ONE          | 0 100   |                          |                           |                     |                |
| Department Head:             | Section 1989                                    |                          | Date:                     | 10/9/2              | ?              |
| •                            | ()  |                          |                           |                     |                |
| Budget Officer:              |   |                          | Date: _                   |                     |                |
|                              |   |                          |                           |                     |                |
| Legistar #:                  | Mtg. Date:                                      |                          |                           |                     |                |
| BUDGET OFFICE USE ONL        | Y:  |                          |                           |                     |                |
| Fund #                       | Department #                                    | Verified By:             | Date Verified:            |                     | BA             |
| Revised: 9/20/22             |   |                          |                           |                     |                |