

**RESOLUTION NO.: 2025-\_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HERNANDO COUNTY AMENDING THE BUDGET TO REFLECT INCREASED FUNDS OR REVENUES NOT ANTICIPATED IN THE 2025 BUDGET, PURSUANT TO §129.06 OF THE FLORIDA STATUTES, APPROPRIATING AND EXPENDING INCREASED FUNDS AS PROVIDED BY THE AMENDED BUDGET; AND ADDING INCREASED AND UNANTICIPATED REVENUES TO THE PROPER FUND OF THE BUDGET.**

**WHEREAS, Hernando County is in receipt of funds not anticipated when the budget for the 2025 Fiscal Year was adopted; and,**

**WHEREAS, pursuant to §129.06 of the Florida Statutes, the budget for Fiscal Year 2025 must be amended to account for these unanticipated increased revenues; and,**

**WHEREAS, the total 2025 Fiscal Year Adopted Budget will be adjusted in the amount set forth below and the total estimated receipts, including balances brought forward, shall equal the total of the appropriations and reserves.**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF HERNANDO COUNTY, FLORIDA, AS FOLLOWS:**

**REVENUES**

<u>Account Number</u>	<u>Account Name</u>	<u>Present Budget</u>	<u>Increase/ Decrease</u>	<u>Amended Budget</u>
0011-03711-3669904	PRT Grant - Duke Energy	0.00	3,500.00	\$3,500.00
				0.00
				0.00
				0.00
		\$0.00	\$3,500.00	\$3,500.00

**EXPENSES**

<u>Account Number</u>	<u>Account Name</u>	<u>Present Budget</u>	<u>Increase/ Decrease</u>	<u>Amended Budget</u>
0011-03711-5303421	Contr Svc - Owner Occupied Rehal	0.00	1,500.00	\$1,500.00
0011-03711-5303490	Emergency Repairs	0.00	400.00	400.00
0011-03711-5303499	Contr Svc - Disaster	0.00	500.00	500.00
0011-03711-5304802	Prom Activities - special Project		100.00	100.00
0011-03711-5303105	Contr Svc - Attorney		500.00	500.00
0011-03711-5303497	Pest Control/Removal		500.00	500.00
				0.00
				0.00
		\$0.00	\$3,500.00	\$3,500.00

**ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.**

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

Attest: \_\_\_\_\_  
**DOUGLAS A. CHORVAT, JR.**  
**Clerk of Circuit Court & Comptroller**

By: \_\_\_\_\_  
**BRIAN HAWKINS**  
**Chairman**

**\*\* Reference: Legistar # / Mtg Da 15732/ May 13, 2025**

Office of Management and Budget use only: Fund				
Number:0011	Department No.03711	Approved by:AG	Date:4/30/25	BR2025-034