#### **DEPARTMENT OF SOLID WASTE**



SOLID WASTE ◆ RECYCLING ◆ SW CODE ENFORCEMENT ◆ FINANCE ◆ HOUSEHOLD HAZARDOUS WASTE

14450 LANDFILL RD • BROOKSVILLE, FLORIDA 34614

P 352.754.4112 • F 352.754.4118 • W www.HernandoCounty.us

Date:

October 25, 2022

To:

Toni Brady

Purchasing and Contracts

From:

Scott Harper

Solid Waste & Recycling

Subject:

Extension of Loading Dock, Solid Waste

Request for payment of final amount has been made by Goodwin Bros Inc for work that was completed with the recycling center loading dock extension project. The contractor has completed the job per the terms of the contract. The final payment checklist has been completed and is attached. There are no outstanding issues or concerns with this vendor.

The Solid Waste department is requesting for this project to be closed out and final payment be made.

4471 20500067 retainage

\$10,170.00

If additional information is required contact the department.

Thank You

Cc:

Diane Kafrissen, Purchasing

| APPLICATION AND RE  | COMMENDATIO  | N OF PAYMENT  |  | Page 1 of 1   |
|---|--|---|--|---|
| lemando County<br>loard of County Commi<br>0 North Main Street, Si                                    |  |   | EXTENSION OF LOADING DOCK  | APPLICATION NO.:<br>2 FINAL   |
| rooksville FL 34601-3   |  |   | PROJECT NUMBER: 19-R00007-53   | PERIOD TO:  |
| GOODWIN BROS CON<br>PO BOX 1689<br>BROOKSVILLE, FLORI   |  |   | HERNANDO COUNTY SOLID WASTE 15470 FLIGHT PATH DR BROOKSVILLE, FL 34604 ATTN: SCOTT HARPER  | 10/24/2022  CONTRACT DATE:  |
| CONTRACTOR'S A  | PPLICATION F   | OR PAYMENT  | Application is made for Payment, as shown below, in connection with the Contract (A  | TTACH SCHEDULE OF VALUES)   |
|   | ORDER SUMMA  |   | STATEMENT OF WORK  | AMOUNT-   |
| C/O DATE NUMBER APPROVED  | ADDITIONS  | DEDUCTIONS  | 1 ORIGINAL CONTRACT PRICE 2 NET CHANGE ORDERS 3 CURRENT CONTRACT PRICE 4 TOTAL WORK COMPLETE & STORED TO DATE  | \$ 131,647.36<br>\$ 203,400.06<br>\$ 203,400.06                                       |
| TOTALS  |  |   | 6 TOTAL EARNED LESS RETAINAGE  | . \$ 203,400.06<br>(\$ 193,230.06<br>\$ 10,170.00                                     |
| he undersigned CONTRACTOR of<br>occordance with the Contract Docum<br>of the CONTRACTOR which have it | certifies that to the best of the<br>ements; (2) that all previous<br>incurred in connection with<br>a covered by this APPLICA | s progress payment received on a<br>the WORK covered by prior APPL<br>TION FOR PAYMENT will pass to | RETAINAGE HELD  Idormation and belief that (1) the WORK covered by this APPLICATION FOR PAYMENT In  Count of WORK done under the CONTRACT referred to above have been applied to disable  CATIONS FOR PAYMENT numbered 1 through 1 inclusive; (3) that title to all materials an  HERNANDO COUNTY (Owner) at time of payment free and clear of all liens, claims, security.  | as been completed in<br>large in full oil obligations<br>in equipment incorporated in |
| By: A DATE: W 12U   | 12022  |   | NOTARY SEAL State of: FLORIDA Subscribed and sworn to before the thin day of Notary Public: My Comprission expires:  | JENNIFER DELUCCO  |
|   | TION OF PAYMENT (Arch  | itect/Engineer):  |  |   |
| accordance with contract Docu<br>DWNER), that to the best of the                                      | ments, based on on-site  | observations and the data com<br>owledge, information and belief,                                   | prising the above application, the PROFESSIONAL hereby certification, the WORK is in accordance with the Contract Document and the Contract Document | onded Thru Notary Public Underwriters   |
| nth supporting documentation) in DATED: 10-25   | meets the requirements   | of the Contract Documents and   | payment of the AMOUNT DUE THIS PAYMENT APPLICATION IS recomposed by:   | MY COMMISSION # HH 141006   |
| DATED: 16/25<br>BY:   | ATION OF PAYMEN  | 4   | AMOUNT APPROVED FOR PAYMENT: TITLE:  |   |

Digitally signed by
Lisa J Baker
DN: cn=Lisa J Baker,
o=Locklear &
Associates, Inc., ou,
email=lisa@locklear
consulting.com,
c=US
Date: 2022.10.25
09:55:42 -04'00'

#### AIA DOCUMENT G703

Project Name and Number: LANDFILL EXTENSION OF LOADING DOCK

Application for Payment Number: 2

Contractor: Goodwin Bros Construction, Inc.

Application for Payment Date: 10/24/2022 For Work Completed Through: 10/24/2022

| 1   | 2  | 3   | 4         |          | 5         | 6                      | 7  | ,               | 8           | 9                                     | 10              |              | 11                 |       | 1.2            | 13   | 14          | 15       | . i  | 16            |
|-----|--|-----|-----------|----------|-----------|------------------------|--|-----------------|-------------|---------------------------------------|-----------------|--------------|--------------------|-------|----------------|--|-------------|----------|------|---------------|
|     |  |     | 1         |          |           | WORK COMPLETED TO DATE |  |                 | :           | MATERIALS                             | TOTAL COMPLETED | П            |                    | 1     | BALANCE OF WOR | х  | 1           |          |      |               |
| TEM | DESCRIPTION OF WORK                                  | U   | SCHEDULED | - 3      | CHEDULED  | TOTAL                  | PREVIOUS   | A               | PPLICATIONS | 71/15                                 | PERIOD          | PRESENTLY    | AND STORED TO DATE | 1     |                | i t  | TO COMPLETE |          |      |               |
| NO. | ļ  | N   | QUANTLEY  | _        | UNIT      | SCHEDULED              | CUANTITY   | _               | TOTAL       | YTETHALIQ                             | TOTAL           | STORED       | QUANTITY           |       | VALUE :        | 94   | QUARTITY    | VALUE    | ٦ a  | E.A.NAGE      |
|     | 1  | t   |           |          | VALUE     | VALUE                  | ,  | ļ               | VALUE       | -                                     | VALUE           | 1            | (7 + 9)            | 1 (2  | + 10+K)        | COMPLETED  | (4 - 11)    | (6 - 12) | H    | ELD & 0%      |
|     |  | 7   |           |          |           | (4×5)                  |  |                 | (5 ≠ 7)     |                                       | (5 2 9)         | İ            | , ,                |       |                | (32 -/- 6)                                       | , ,         |          | 1    | 12 x 0%)      |
|     | Demo of Asphalt and Any Concrete                     | ی   |           | ļ        | 21,077,60 |                        |  |                 | 26 072 60   |                                       |                 |              |                    | Ļ     | 21,077,60      | 100,00%  | 0.0000      |          | 1,-  |               |
|     |  |     | + +       | ۴.       |           | s 21,077.60            | <del></del>                                      | 13              | 21,077.60   |                                       |                 | <del> </del> | <u> </u>           |       |                |  | 0.0000      |          | +?-  |               |
|     | Concrete New Ramp Asphalt New Turn Area Include Base | LS  | 1 1       | 15       | 43,700.00 | \$ 43,700.00           | <del> </del>                                     | 3               | 43,700.00   |                                       | \$ -            | -            | 1                  | [ 5   | 43,700.00      | 100.00%  | 0.0000      | ,        | ┼┸   |               |
| 3   | Rock   | LS  | 1 1       | s        | 6,975.10  | \$ 6,975.10            | 1 1  | s               | 6,975,10    |                                       | s -             | 1            | 1                  | 5     | 6,975.10       | 100.00%  | 0.0000      | s .      | s    | -             |
|     | CHANGE ORDER 1                                       | 1   | 1         | _        |           |                        | i  | 15              |             | · · · · · · · · · · · · · · · · · · · | s -             | <u> </u>     | 1                  | 15    | -              | #DIV/0!  | -1.0000     | \$       | \$   | <del></del> - |
|     | Asphalt Material Increase and Increase               |     | 1         |          |           |                        |  | <del> -</del> - |             |                                       |                 | Ť            |                    | 1     |                |  |             |          |      |               |
|     | Scope  | LS  | 1 1       | \$       | 8,580.00  | \$ 8,580.00            | 1  | 5               | 8,580.00    |                                       | s -             | 1            | 1                  | 5     | 8,580.00       | 100.00%  | 0.0000      | \$ -     | \$   | -             |
|     | Limerock Material Increase and Scope                 | us  | 1         | . \$     | 3,650.00  | \$ 3,650,00            | 1  | \$              | 3,650.00    |                                       | \$ -            | {            | 1 .                | \$    | 3,650.00       | 100.00%  | 9,0000      | \$       | \$   |               |
|     | Dock Per New Plans and Scope                         | LS  | 1         | 5        | 50,150.00 | \$ 50,150.00           | 1  | \$              | 50,150.00   |                                       | \$ .            |              | 1                  | T 5   | 50,150.00      | 100.00%  | 0.0000      | \$       | 5    | •             |
|     | Remove and Replace Fence Material                    | T   |           | 1        |           |                        | 1  |                 |             | l                                     |                 | j            | 1                  | l     |                |  |             | i        | İ    |               |
|     | Increase   | LF  | 110       | \$       | 40.00     | \$ 4,400.00            | 110  | 5               | 4,400.00    | į                                     | <u> </u>        | <u>. L</u>   | 110                | ــــا | 4,400.00       | 100.00%  | 0,0000      |          | - \$ | <u> </u>      |
|     | CHANGE ORDER 2                                       | 1   | I         |          |           |                        |  | 5               |             |                                       | \$              |              | 0                  | \$    |                | #D[V/0!  | 0.0000      | \$ -     | \$   |               |
|     | 2.5" Type SP 12.5 Asphalt Paving                     | 7   | 1         |          |           |                        |  |                 |             |                                       |                 | i            |                    | l     |                | 1  |             |          | }    |               |
|     | Overizy  | SY  | 1,350     | \$_      | 26.36     |                        | 1350   | 15              | 35,586,00   |                                       | <u> </u>        |              | 1350               | 15    | 35,586.00      | 100.00%  | 0.0000      |          | \$   |               |
|     | Fence Materials Increase                             | LF. | 110       | \$       | 28.75     |                        | 110  | 13              | 3,162.50    | 1                                     | \$ -            | [            | 110                | \$    | 3,162.50       | 100.00%  | 0.0000      |          | . 5  | <u> </u>      |
|     | Additional Concrete Work to Ramps                    | LS. | 1         | 5        | 26,110.66 | \$ 26,118.86           | 1  | \$              | 26,118.86   |                                       | \$              | 1            | 1                  | 1     | 26,118.86      | 100.00%  | 0.0000      | \$ -     | \$   | <del></del>   |
|     | TOTAL  | +   |           | $\vdash$ |           | \$ 203,400,06          | <del>                                     </del> | +-              | 203,400.06  |                                       | -               | <del> </del> | <del> </del>       | 1.2   | 03,400.06      | <del>                                     </del> |             | s -      | 15   |               |

#### **Scott Harper**

From:

Tom Charlow <estimator@goodwinbrosinc.com>

Sent:

Tuesday, October 25, 2022 1:13 PM

To:

Scott Harper

Subject:

**HC Loading Dock Project** 

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Scott, This email is to reference Goodwin Brothers reaching substantial completion of the Loading dock revisions on 9/16/2022.

Thank you,

#### **Tom Charlow**

Estimator/Project Manager



Goodwin Bros. Construction, Inc.

P.O. Box 1689 Brooksville, FL 34605

14341 Ponce De Leon Blvd Brooksville, FL 34601

Excellence is Standard. | Sestimator@goodwinbrosinc.com

### FINAL WAIVER AND RELEASE OF LIEN

KNOW ALL MEN THESE PRESENTS:

| That the Undersigned, B.E.TER MIX, INC.   |
|---|
| PO BOX 5577, HUDSON, FL 34674   |
| for and in consideration of \$10.00 dollars and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remise and relinquish any and all right to claim any lien or liens for work performed or material furnished to: |
| Coastal Concrete Inc.   |
|   |
| For the following described property:   |
| 14450 Landfill Rd.<br>Brooksville, FL<br>Hernando County  |
| By Stephanie Goldbaum Credit Manager  |
| Sworn to and subscribed before me by means of (x) physical presence or () online notarization, this 25 day of October, 2022 by Tauni Schaffer who took an oath:   |
| Notary Public Deum Adhaffer  Tauni Schaffer  Tauni Schaffer  Tauni Schaffer  Tauni Schaffer   |

#### CONTRACTORS SWORN AFFIDAVIT AND FINAL WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned for and in consideration of final payment of Ten Thousand One Hundred Seventy Dollars (\$10.170.00) hereby waive all rights to claim a lien for labor or materials, or both, on the following described property

# EXTENSION OF LOADING DOCK Contract # 19-R00007-53 BROOKSVILLE, FL HERNANDO COUNTY

FURTHERMORE, the undersigned has completed this stage of construction in accordance with the terms of the contract with **Hernaudo County BOCC.**, and the all bills for materials, labor, or services furnished to the undersigned have been paid for.

Receipt by the undersigned of the final payment, under the aforementioned contract, shall constitute full release and discharge by the undersigned to **Hernando County BOCC.**, of any claims arising out of or connected with, or resulting from the performance of the obligations of the contract pursuant to the contract documents.

| WITNESS:   |   |
|--|---|
|  |   |
| AND CONTRACTOR OF THE PROPERTY | Signature Title   |
|  | Goodwin Bros. Construction, Inc.                                    |
|  | Daniel Goodwin, Jr., President                                      |
|  |   |
|  |   |
| STATE OF FLORIDA   |   |
| commence of Hammanda   | Α.,   |
| The foregoing instrument was acknowledged before n  Daniel Goodwin JR. , who is personally know  | ne on this $25$ of $04$ , 2022 by $\frac{1}{NA}$ as identification. |
|  |   |
|  |   |

Notary Public Seal

JENNIFER DELUCCO
MY COMMISSION # HH 141006
EXPIRES; June 12, 2025
Bonded Thru Notary Public Underwritor

#### HERNANDO COUNTY CONSTRUCTION CONTRACT FINAL PAYMENT CHECKLIST

| Bid No: 19-Rocc 07-53 Project No: 19-Rocc 07-53 Date: 10/25/2022   |
|--|
| Contractor Name: <u>Goodwin Bros</u> .   |
| The following items have been secured by the <u>Solid Waste</u> department for the project known as <u>extension</u> of Loading Dock |
| Contract No:, and have been reviewed and found to comply with the requirements of the Contract Documents.                            |
| Original Contract Price: 7/, 752.70 Final Contract Price (including all change orders): 203,400.0                                    |
| Performance Bond Increase Required: Yes No No  |
| Date of Notice to Proceed: 5/23/2027 Amount of Liquidated Damages:   |
| Substantial Completion Time:* 12-0 Calendar Days   |
| Substantial Completion Time (including Change Orders):*  /50  Calendar Days  |
| Final Completion Time:*  |
| Final Completion Time (including Change Orders):*  |
| Actual Substantial Completion Time:* /o 6Calendar Days   |
| Actual Final Completion Time (including Change Orders):* /o 6 Calendar Days  |
| Completed YesNo  |
| N/A 1. All Punch List items completed (Date).  |
| N/A 2. Warranties and Guarantees assigned to County.   |
| N/A 3. General one year warranty from Contractor (Effective Date).   |
| N/A 4. Operation and Maintenance manuals for equipment and system.   |
|  |
| 6. County personnel trained on system and equipment operation.   |
| N/A 7. Certificate of Occupancy or Compliance  |
| 8. Certificate of Substantial Completion* 9//6/2022 (Date)   |
| N/A 9. Department's Final Inspection Report* when Applicable (Date)  |
| 10. Final Payment Certification and Affidavit from Contractor.   |
| 11. Owner's Representative's Certificate of Final Inspection Date)   |
|  |

| Com           | oleted             |           |  |
|---------------|--------------------|-----------|--|
| Yes           | No                 |           |  |
| X             |                    | 14.       | Release of Liens   |
| <del></del> - | NA                 | 15.       | Consent of Surety  |
| <del></del>   | N/A                | 16.       | As-Built Documents (Signed and Sealed)   |
| <del></del>   | -5 () <del>T</del> | 17.       | Vendor Performance Form  |
|               | 11/4               | 18.       | Final Funding Agency Approval, if applicable   |
|               | NIA                | 19.       | Others: Specify:   |
| If any of     |                    | ·         | plicable, indicate by N/A.  y of the above, explain here:  |
| Comme         | nts:               | <u>-</u>  |  |
|               |                    |           |  |
|               |                    |           |  |
|               |                    |           |  |
| Signed:       | A Depa             | artment ( | Director of Designee   |
| Date:         | 10/                | 25/2      | <i>0</i> 23  |
| *             |                    |           | mes and/or Dates to be used, when appropriate, in administering the liquidated damages ract Documents. |

Purchasing & Contracts

cc:

### HERNANDO COUNTY PURCHASING AND CONTRACTS VENDOR PERFORMANCE EVAULATION <u>Construction Projects</u>

| Vendor/Firm:  | County Dept.: | Contract # and Description:                                    |
|---------------|---------------|--|
| Goodwin Bros. | solid WASTE   | Contract# and Description: Losding Dock extension 19-R00007-53 |
| Goodwin Dies. | 30110 00 ASTE | 19-K0000 1-33  |

The Purchasing and Contracts Department would like your opinion of this Contractor. This evaluation will be kept on file in the Purchasing Department and referred to when recommending future A/E contracts.

| Return completed form to: |  |
|---------------------------|--|
|                           |  |

This information will also be shared with the Contractor to inform them of commendable as well as deficient areas in their service.

| Design Phase   | Rating Scale: | Poor |   | Average |   | Excellent |
|--|---------------|------|---|---------|---|-----------|
| Knowledge and understanding of job scope               |               |      | 2 | 3       | 4 |           |
| Ability to comply with specifications                  |               | 1    | 2 | 3       | 4 |           |
| Speed and efficiency of work                           |               | 1    | 2 | 3       | 4 |           |
| Adequacy of manpower and crew mix                      |               | 1    | 2 | 3       | 4 |           |
| Quality-of-workmanship                                 |               | 1    | 2 | 3       | 4 |           |
| Response to changes in scope, schedule, manpower       |               |      | 2 | 3       | 4 |           |
| Ability to suggest innovative methods                  |               | 1    | 2 | 3       | 4 |           |
| Early identification of problems and timely resolution |               | 1    | 2 | 3       |   | (5)       |
| Submission of updated and revised progress schedules   |               | 1    | 2 | 3       |   | (5)       |
| Quality of supervision                                 |               |      | 2 | 3       | 4 |           |
| Coordination and control of subcontractor(s)           |               |      | 2 | 3       | 4 |           |
| Enforcement of safety procedures                       |               |      | 2 | 3       |   | (5)       |
| Adherence to schedule                                  |               |      | 2 | 3       | 4 |           |
| Adequacy of materials                                  |               |      | 2 | 3       | 4 |           |
| Storage of materials                                   |               | 1    | 2 | 3       |   | (5)       |
| Adequacy of housekeeping and site clean-up             |               |      | 2 | 3       |   | (5)       |

## HERNANDO COUNTY PURCHASING AND CONTRACTS VENDOR PERFORMANCE EVAULATION Construction Projects

| Construction Phase Cont.                              | Rating Scale:       | Poor    |        | Average |          | Excellent |
|---|---------------------|---------|--------|---------|----------|-----------|
| Cooperativeness                                       |                     |         | 2      | 3       | 4        |           |
| Professional conduct                                  |                     |         | 2      | 3       | 4        |           |
| Specific suggestions for improvement:                 |                     |         |        |         |          |           |
| Would you recommend this contractor for anoth explain | ner County project? |         | Yes    |         | No, plea | se        |
|   |                     |         |        |         |          |           |
|   |                     |         |        |         |          |           |
|   |                     |         |        |         |          |           |
|   |                     |         |        |         |          |           |
|   |                     |         |        |         |          |           |
|   |                     |         |        |         |          |           |
| Evaluated by:   | Review              | ved by: |        |         |          |           |
| New WD Haper 10/25/2022                               | 2 Cal               | R       | Jaco   | - Sut   | 11/1     | /2022     |
| Signature Date  | Chief I             | Procure | ment O | fficer  |          | Date      |