



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, February 24, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' has scheduled a land use meeting to consider land use petitions on Tuesday, March 3, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, March 10, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. CITIZENS' COMMENTS**E. BOARD/STAFF RESPONSES****F. PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

- [17196](#) Update Regarding Status of Declaration of Temporary Burn Ban Due to Drought Conditions

G. CONSENT AGENDA**AGREEMENT/GRANT**

1. [17023](#) Request Submitted by Library Services to Apply for Florida Humanities Florida Talks Program

Attachments: [Florida Talks Application](#)
[Florida Talks Program Overview](#)

AVIATION

2. [17123](#) Proposed Waiver of Late Payment Fees Policy for Leases at Brooksville-Tampa Bay Regional Airport

Attachments: [Waiver of Late Payment Fees](#)

3. [17058](#) Ratification of Grant Application Submitted to Federal Aviation Administration for Airfield Pavement Improvement Design Project at Brooksville-Tampa Bay Regional Airport

Attachments: [Grant Application Airfield Pavement Improvements - Design 4311-07411 Expenditure Status Report 27180](#)

MISCELLANEOUS

4. [17100](#) Discharge of Special Master Order and Satisfaction of Lien for Kevin Thomas and Michelle Thomas

Attachments: [Special Master's Order - Case No. 328714](#)
[Receipt of Payment - Case No. 328714](#)
[Satisfaction of Lien](#)

5. [17086](#) Satisfaction of Second Mortgage for Bobbie J. Hamilton and Jesse A. Diaz II and Adeba S. Diaz Through Neighborhood Stabilization Program Purchase Assistance Program

Attachments: [Second Mortgage - Hamilton](#)
[Modification of Mortgage - Hamilton](#)
[Satisfaction of Mortgage - Hamilton](#)
[Second Mortgage - Diaz](#)
[Satisfaction of Mortgage - Diaz](#)
[Modification of Second Mortgage - Diaz](#)
[Satisfaction of Mortgage - Diaz](#)

6. [17084](#) Satisfaction of Various Mortgages Through Homeownership Down Payment Assistance Program

Attachments: [Second Mortgage - Santiago f/k/a Castillo](#)
[Satisfaction of Mortgage - Santiago f/k/a Castillo](#)
[Second Mortgage - Johnson](#)
[Satisfaction of Mortgage - Johnson](#)
[Second Mortgage - Pullen](#)
[Satisfaction of Mortgage - Pullen](#)

7. [17066](#) Transmittal of List of Accounts Payable Disbursements for Weeks Ended January 30, 2026, and February 6, 2026

Attachments: [BCC Check Register 01-30-26](#)
[BCC Check Register 02-06-26](#)

PROPERTY

8. [17171](#) Easement With Duke Energy Florida, LLC, for Installation of Electrical and Communication Facilities for Property Located at Dr. Dennis Wilfong Center for Success Within Brooksville-Tampa Bay Regional Airport

Attachments: [Easement With Duke Energy Florida, LLC](#)

RESOLUTION

9. [17091](#) Resolution Proclaiming March 2026 as Developmental Disabilities Awareness Month

Attachments: [Developmental Disabilities Awareness Month](#)

10. [17089](#) Resolution Proclaiming March 2026 as Irish American Heritage Month

Attachments: [Irish American Heritage Month](#)

H. CORRESPONDENCE TO NOTE

1. [17015](#) Notice of Purchasing Policy Exceptions for January 2026

Attachments: [Purchasing Policy Exception Form - DPW - Consor Engineers - \\$2,751.42](#)

2. [17097](#) Transmittal of Letter From City of Brooksville Regarding Ordinance No. 1010 Pertaining to Terminating City of Brooksville Firefighters' Retirement Trust Fund as Required by Interlocal Agreement to Effectuate Consolidation of Fire Rescue and Emergency Services

Attachments: [Letter Regarding Ordinance No. 1010 - Termination of Firefighters Retirement Trust Fund](#)

I. COUNTY ATTORNEY JON JOUBEN

- [17059](#) Renewal of Certificate of Public Convenience and Necessity Requested by Med-Trans Corporation d/b/a Med-Trans Florida for Provision of Advanced Life Support and Basic Life Support Helicopter Ambulance Transport Services

Attachments: [Renewal Letter](#)
[Renewal Application for Certificate of Public Convenience and Necessity](#)
[Certificate of Aviation Liability Insurance](#)
[Emergency Medical Services Certificate of Public Convenience and Necessity - 03.26.2024](#)
[Emergency Medical Services Certificate of Public Convenience and Necessity](#)
[Affidavit of Publication](#)

J. MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN

- [17063](#) Budget Amendment Transferring Funds From Opioid Settlement Reserves Account to Various Opioid Settlement Accounts

Attachments: [Florida Opioid Allocation and Statewide Response Agreement and Exhibits](#)
[BA2026-31 Opioid Settlement](#)

K. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [16613](#) Update on American Rescue Plan Act (ARPA) Funds Obligations and Discussion Regarding Reallocation of Previously Obligated Funds

Attachments: [Hurricane Shelter Costs for HCSD Eastside ES Classroom Addition Project](#)

2. [17053](#) Award of Term Contract to Amazing National Services Group, LLC, for Utilities Compounds Mowing (Contract No. 26-T01201/JG; Amount: \$383,760.00)

Attachments: [Bid Tab - 26-T01201/JG](#)
[Notice of Intent to Award - 26-T01201/JG](#)
[Department Recommendation With Reference Checks and Technical Evaluation - 26-T01201/JG](#)
[Contract With Addenda - 26-T01201/JG](#)
[07111 Expenditure](#)
[07121 Expenditure](#)

3. [17088](#) Award of Term Contract to Full Circle Property Concierge, LLC, d/b/a Flow Motion for Mowing Services at Brooksville-Tampa Bay Regional Airport (Contract No. 25-T01176/JG; Amount: \$64,950.00)

Attachments: [Bid Tabulation - Contract No. 25-T01176/JG](#)
[Notice of Intent to Award - Contract No. 25-T01176/JG](#)
[Department Recommendation With Reference Checks and Technical Evaluation - Contract No. 25-T01176/JG](#)
[Contract No. 25-T01176/JG](#)
[4311-07411 Expenditure Status Report 12913](#)

L. DEVELOPMENT SERVICES DIRECTOR OMAR DEPABLO

1. [17202](#) Resolution Amending Building Division Fee Schedule

Attachments: [Building Department Proposed Fee Resolution](#)
[Building Department Proposed Fee Schedule](#)

2. [17181](#) Resolution Amending Planning and Zoning Department's Fee Schedule

Attachments: [Resolution - Updated Fee Schedule for Planning & Zoning](#)
[Exhibit "A" - Planning & Zoning 2026 Proposed Fees](#)

M. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. [17017](#) Declaration of County Owned Property Located on Treiman Boulevard as Surplus Property and Consideration of Purchase Offer Submitted by Kimberly Prom (Key #832923)

Attachments: [Purchase/Sale Agreement for Key No. 832923 - Prom Offer for Key No. 832923](#)
[2025 Property Record Card for Key No. 832923](#)
[Escheatment Tax Deed for Key No. 832923](#)
[GIS Flood Zone Map](#)
[Aerials for Key No. 832923](#)
[Affidavit of Publication](#)

2. [17180](#) Resolution Amending Department of Public Works Fee Schedule for Engineering and Road Maintenance Division Fees

Attachments: [Right-of-Way Utilization Application](#)
[Resolution to Increase Fees and Exhibit A](#)

N. COMMISSIONER BRIAN HAWKINS

- [17206](#) Discussion Regarding Proposed Interlocal Agreement With Hernando County Sheriff Concerning License Plate Reader Technology

Attachments: [Interlocal Agreement With Hernando County Sheriff Concerning License Plate Reader Technology](#)

O. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17092](#) Appointment of Member to Library Advisory Committee Until December 31, 2030

Attachments: [Joannah Holt - Application](#)
[Louis Johns - Application](#)
[Gary Sechen - Application](#)
[Angelina Williams-Philanders Resignation Email](#)
[Angeline Williams-Philanders - Appreciation Letter](#)
[Angeline Williams Philanders - Appreciation Certificate](#)
[Citizen Comment - Library Appointment](#)
[Library Advisory Committee Roster - Updated 01-05-2026](#)

2. [17028](#) Appointment of Russell D. Jaeger to Fine Arts Council Until December 31, 2030

Attachments: [Russell Jaeger - Application](#)
[Russell D. Jaeger - Appointment Letter](#)
[Russell D. Jaeger - Appointment Certificate](#)
[Fine Arts Council Roster 1-29-2026](#)

3. [16921](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 2-24-26](#)

P. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Brian Hawkins
2. Commissioner John Allocco
3. Commissioner Ryan Amsler
4. Commissioner Steve Champion
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

Q. ADJOURNMENT