



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, May 26, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, June 2, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance
3. America 250 Presentation

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. COMMEMORATIVE RESOLUTIONS

[17511](#) Resolution Proclaiming May 2026 as Motorcycle Safety Awareness Month

Attachments: [Motorcycle Safety Awareness](#)

E. CITIZENS' COMMENTS**F. BOARD/STAFF RESPONSES****G. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17483](#) Amendment No. 2 to E911 State Board Grant Agreement With State Department of Management Services for Emergency Services to Upgrade Routing Functions and Increase Redundancy to 911 System for Hernando County Sheriff's Office

Attachments: [Additional Terms and Conditions for Rural and State Grant - Executed](#)
[Grant Agreement No. S22-23-01-34 - Amendment No. 1 - Executed](#)
[Grant Agreement No. S22-23-01-34 - Amendment No. 2](#)
[Grant Agreement No. S22-23-01-34 - Amendment No. 2 - with legal stamp](#)

2. [17491](#) Grant Agreement with State of Florida Department of Environmental Protection for Private Package Plant Connections and Related Budget Transfer

Attachments: [Private Package Plant Grant Agreement No. SR012](#)
[Budget Resolution Report](#)
[Budget Resolution](#)

3. [17493](#) Professional Services Procurement Certification With Florida Department of Environmental Protection DWRA Grant Programs for Septic to Sewer Conversion, District A Project Engineering Services

Attachments: [BOCC Grant Approval Legistar No. 10835](#)
[Contract No. 21-RG0045 - Coastal Engineering Associates, Inc - BOCC Approval Legistar No. 10878](#)
[FDEP Professional Services Procurement Certification](#)

4. [17500](#) Ratification of Donation Agreements Through County Travel Trailer Units Program for Disaster Housing Relief

Attachments: [Asset ID 12355 Donation Agreement for Michael Santasania 4-3-2026](#)
[Asset ID 12371 Donation Agreement for Anthony Stubbs 4-3-2026](#)
[Asset ID 12375 Donation Agreement for Frank Avizzano 4-3-2026](#)
[Asset ID 12464 Donation Agreement for Gregory Fields 4-3-2026](#)
[Asset ID 12473 Donation Agreement for Kathleen Orloff 4-6-2026](#)
[Asset ID 13219 Donation Agreement for Daniel Ramech 4-3-2026](#)
[Asset ID 13234 Donation Agreement for Charles Finch 4-3-2026](#)
[Asset ID 13275 Donation Agreement for Eugene Van Dinter 4-3-2026](#)
[Asset ID 13290 Donation Agreement for George Scheibe 4-3-2026](#)
[Asset ID 13251 Donation Agreement for Robert Long 4-6-2026](#)

5. [17474](#) Request for Easement Estoppel Certificate From Patrick G. Bryant, Esq. on Behalf of Grande Senior Living, LLC, in Connection With Reciprocal Easement Agreement for Property Located at 725 Desoto Avenue in Brooksville

Attachments: [Written Request by Email](#)
[Reciprocal Easement Agreement 2017](#)
[Property Card Key No. 01692387](#)
[Estoppel Certificate 2026](#)

6. [17475](#) Revocable License Agreement With Minnow Creek Conservancy, Inc., for Shoreline Stabilization and Natural Walking Path Enhancement Improvement Projects Located at Jenkins Creek Park and Linda Pedersen Park

Attachments: [Revocable License Agreement](#)
[Anti Human Trafficking Affidavit](#)
[Jenkins Creek Map](#)
[Linda Pedersen Park Map](#)

MISCELLANEOUS

7. [17467](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory

Attachments: [Surplus Vehicles 5-26-26](#)

8. [17442](#) Satisfaction of Interim Disposal Special Assessment Liens for Bunde Development Real Estate, LLC, and Daniel James Thurman and Lai Yang

Attachments: [Interim Disposal Special Assessment Lien - Bunde Receipt \\$202.48 - Bunde Satisfaction of Lien - Bunde Interim Disposal Special Assessment Lien - Thurman Receipt \\$474.63 - Thurman Satisfaction of Lien - Thurman](#)

H. CORRESPONDENCE TO NOTE

- [17454](#) Transmittal of Letter From Florida Fish and Wildlife Conservation Commission Supporting Relocation/Reuse of Swim Platform Located Adjacent to Linda Pedersen Park at Jenkins Creek Spring

Attachments: [Letter from Florida Fish and Wildlife Conservation Commission](#)

I. PUBLIC HEARINGS

- * Entry of Proof of Publication into the Record
- * Poll Commissioners for Ex Parte Communications
- * Administer Oath to All Persons Intending to Speak
- * Adoption of Agenda Backup Materials into Evidence

BOARD SITTING IN ITS QUASI-JUDICIAL CAPACITY**STANDARD****DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

1. [17303](#) Request Submitted by William J. Callahan, Jr., and Michelle Callahan for Appeal of Administrative Official's Variance Denial for Property Located at 11348 Newington Avenue

Attachments: [Application](#)
[Staff Report](#)
[Narrative](#)
[Deed](#)
[Notice of Intent of Denial of Request for Zoning Variance](#)
[Notice of Public Hearing](#)
[Neighbor Acknowledgement and Non-Objection Statement](#)
[Owner Affidavit](#)
[Property Survey Newington Avenue](#)
[Adjacent Property Owners](#)
[Revised Approval Resolution](#)
[Revised Denial Resolution](#)

LEGISLATIVE**DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

2. [17495](#) Petition Submitted by Travis Gondek and Mindy Michelle Gondek for Hardship Relief From Subdivision Regulations for Property Located on Spike Road

Attachments: [Class D Subdivision Review Application](#)
[Staff Report](#)
[Letter of Denial](#)
[Warranty Deed](#)
[Class D Subdivision Department of Public Works Clearance Form](#)
[Property Split Tax Clearance Form](#)
[Class D Subdivision Appeal: Petition for Relief from Family Hardship](#)
[Hardship Letter - Gondek](#)
[Map of Survey, Cover Sheet](#)
[Map of Survey, Boundary Survey](#)
[Class D Appeal Gondek Maps](#)
[Approval Resolution](#)
[Denial Resolution](#)

J. COUNTY ATTORNEY JON JOUBEN

- [17400](#) Appointment of Margaret Ann Bloomquist as Member to Hernando County Delegation on Government Efficiency a/k/a DOGE

Attachments: [Delegation on Government Efficiency \(DOGE\) Policy No. 45-01](#)
[Brandon Mowatt - Resignation](#)
[DOGE Committee Roster](#)
[Applicant List](#)
[Margaret Ann Bloomquist - Application](#)

K. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [17512](#) Amendment No. 8 to Contract With Tyler Technologies, Inc., for Public Sector and Education Administration Software Solutions With Related Services (Contract No. 25-P0191C; Amount of Amendment: \$1,045,170.00).

Attachments: [Legistar No. 14900 - BOCC Award](#)
[Contract No. 090320-TTI - Sourcewell](#)
[Contract No. 25-P0191C - Tyler Agreement Executed](#)
[Amendment 1](#)
[Amendment 2](#)
[Amendment 3](#)
[Amendment 4](#)
[Amendment 5](#)
[Amendment 6 & Change Order #3](#)
[Amendment 7](#)
[Change Order #1](#)
[Change Order #2](#)
[Change Order #4](#)
[Amendment 8](#)

2. [17429](#) Award of Construction Contract to Firm Foundations Asphalt and Concrete, LLC, for County Administration Office Building Parking Lot Restoration Project (Amount: \$235,097.30)

Attachments: [Construction Contract No. 25-C01185](#)
[Contract No. 25-C01185 - Solicitation](#)
[Contract No. 25-C01185 - Evaluation Tabulation](#)
[Contract No. 25-C01185 - Recommendation of Award](#)
[Contract No. 25-C01185 - Technical Evaluation for Bid Award and References](#)
[Contract No. 25-C01185 - Notice of Intent to Award](#)
[Budget Transfer - Information Only](#)
[Budget Transfer 70928 - Information Only](#)

3. [17190](#) Proposed Award of Construction Contract to Bandes Construction Company, Inc. for Construction of Fire Station 15 (ITB No. 26-C01265; Amount: \$6,511,800.00)

Attachments: [ITB No. 26-C01265/GB - Construction of Fire Station 15](#)
[ITB No. 26-C01265/GB - Notice of Intent to Award](#)
[ITB No. 26-C01265/GB - Bid Tabulation](#)
[ITB No. 26-C01265/GB - Department Recommendation](#)
[ITB No. 26-C01265/GB - Construction Contract](#)
[Approved Resolution](#)
[Journal Proof Report](#)

4. [17489](#) Proposed Award of Contract to Ayres Associates Inc for Barclay Avenue Roadway Improvements from Powell Road to Lucky Lane Design (Contract No. 25-RFQ01076/FH; Amount: \$6,414,280.58).

Attachments: [Solicitation - Barclay Design Phase II](#)
[Proposal - Ayres](#)
[References - Ayres](#)
[Committee's Evaluation Summary](#)
[Contract No. 25-RFQ01076/FH - Notice of Intent to Award](#)
[Contract No. 25-RFQ01076/FH - Professional Service](#)
[Agreement](#)
[Barclay Location Maps](#)
[Budget Amendment 80497](#)

L. PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER

[17539](#) Update Regarding Status of Declaration of Temporary Burn Ban Due to Drought Conditions

Attachments: [Resolution 2026-081 4.28.26](#)
[26-20-6 Revised Repeal of Burn Ban May 2026](#)

M. PUBLIC WORKS DIRECTOR SCOTT HERRING

[17251](#) Letter of Understanding With Florida Department of Transportation and Pasco County for County Line Road Widening Project Located East of Mariner Boulevard to West of Suncoast Parkway a/k/a State Road 589

Attachments: [Letter of Understanding for County Line Road Widening](#)
[County Line Road - Marnier Blvd to Suncoast Parkway Map](#)

N. TRANSIT ADMINISTRATOR DARLENE LOLLIE

[17510](#) Public Transportation Grant Agreements with the Florida Department of Transportation for State Block Grant and Federal Transit Administration (FTA) Section 5311 Transit Funding and Associated Resolution

Attachments: [PTGA G3O94 FY26-State Block Grant](#)
[PTGA G3P64 FY26-FTA Section 5311](#)
[Resolution](#)
[107 Exp](#)

O. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17423](#) Appointment of Member to Waterways Advisory Committee Until December 31, 2030

Attachments: [Stephen J. Barton - Application](#)
[Megan Champagne - Application](#)
[Frank Danielson - Application Redacted](#)
[Steven Markford - Application Redacted](#)
[Waterways Advisory Committee Roster](#)

2. [16927](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 5-26-26](#)

P. BOARD OF COUNTY COMMISSIONERS

1. Commissioner John Allocco
2. Commissioner Ryan Amsler
3. Commissioner Brian Hawkins
4. Commissioner Steve Champion
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

Q. ADJOURNMENT