



Legislation Details (With Text)

**File #:** 14215  
**Type:** Resolution **Status:** Agenda Ready  
**File created:** 6/20/2024 **In control:** Board of County Commissioners  
**On agenda:** 7/9/2024 **Final action:**  
**Enactment date:** **Enactment #:**  
**Title:** Amendment No. 2 to Grant Agreement With U.S. Department of Agriculture for Composting and Food Waste Reduction Grant Program and Associated Budget Resolution

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ratification of Grant Application to USDA - File No. 11064 - 10.11.2022, 2. Grant Agreement With USDA for Composting & Food Reduction - File No. 12025 - 04.11.2023, 3. Amendment One - USDA Grant - 10.10.2023, 4. Amendment Two - USDA Grant, 5. Expenditure Status Report 4411 07602, 6. Expenditure Status Report 4411 33401, 7. Revenue Status Report 4411 33401, 8. Budget Resolution, 9. Approved Budget Resolution No. 2024-153, 10. Approved USDA Notice of Grant and Agreement Award

Date	Ver.	Action By	Action	Result
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**TITLE**

Amendment No. 2 to Grant Agreement With U.S. Department of Agriculture for Composting and Food Waste Reduction Grant Program and Associated Budget Resolution

**BRIEF OVERVIEW**

This amendment of the composting and waste reduction grant contract between Hernando County and the U.S. Department of Agriculture Natural Resources Conservation Service realigns contractual consulting dollars to compost education supplies in the amount of \$31,000 and reduces the contractual match agreement so that only the required 25% match is included, thereby reducing the match from \$376,549 to \$74,991.

The U.S. Department of Agriculture has provided preliminary approval of the requested amendment.

**FINANCIAL IMPACT**

An associated reversal budget resolution is attached for this item. The resolution reduces the following revenue and expense accounts:

**Revenues:**

**Fund:** 4411 - Solid Waste and Recycling, **Department:** 33401 - SW-Compost Pilot Project, **Account:** 3999078 - Transfer/Grant Match in the amount of (301,557).

**Expenses:**

**Fund:** 4411 - Solid Waste and Recycling, **Department:** 33401 - SW-Compost Pilot Project, **Account:** 5303103 - Professional Services - Engineering for (31,000)

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 5305201** - Operating Supplies for 31,000.

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 5626401** - Equipment (\$5,000 or more) for (301,557).

**Fund: 4411** - Solid Waste and Recycling, **Department: 07602** - Class I Operations, **Account: 5909910** - Budget Reserve for Contingency 301,557.

**Fund: 4411** - Solid Waste and Recycling, **Department: 07602** - Class I Operations, **Account: 5999078** - Transf-Grant Match (301,557).

## **LEGAL NOTE**

The Board has the authority to act on this item pursuant to with Chapter 125, Florida Statutes.

## **RECOMMENDATION**

It is recommended that the Board authorize the Chairperson's signature on the attached amendment and the reversal budget resolution.