



## Legislation Details (With Text)

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**File #:** 11713  
**Type:** Agenda Item **Status:** Agenda Ready  
**File created:** 1/12/2023 **In control:** Board of County Commissioners  
**On agenda:** 2/28/2023 **Final action:**  
**Enactment date:** **Enactment #:**  
**Title:** Presentation Regarding 2022 Mosquito Season  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mosquito Control Presentation

Date	Ver.	Action By	Action	Result
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### TITLE

Presentation Regarding 2022 Mosquito Season

### BRIEF OVERVIEW

Mosquito Control director Sandra Fisher-Grainger will provide an overview of the department and review of the 2022 mosquito season.

### FINANCIAL IMPACT

N/A

### LEGAL NOTE

N/A

### RECOMMENDATION

N/A