

Hernando County

Legislation Details (With Text)

File #: 10975

Type: Agenda Item Status: Adopted

File created: 8/22/2022 In control: Board of County Commissioners

On agenda: 10/11/2022 Final action: 10/11/2022

Enactment date: Enactment #:

Title: Discharges of Orders and Satisfactions of Sheriff's Office Special Master Liens for James Williams

and James C. Morgan, III

Sponsors:

Indexes:

Code sections:

Attachments: 1. Discharge of Order and Satisfaction of Lien - 2, 2. Payment Detail - 2, 3. Approved Discharge of

Order and Satisfaction of Lien for James C. Morgan III, 4. Approved Discharge of Order and

Satisfaction of Lien for James Williams

Date	Ver.	Action By	Action	Result
10/11/2022	1	Board of County Commissioners	adopted	Pass

TITLE

Discharges of Orders and Satisfactions of Sheriff's Office Special Master Liens for James Williams and James C. Morgan, III

BRIEF OVERVIEW

Discharge of Order and Satisfaction of Lien documents are attached for persons who have satisfied liens imposed by the Special Master for certain code violations.

These documents require Board approval to release the lien, the Chairman's signature upon the Order and the document to be recorded in the Official Records. The County received satisfaction for the liens in the amount of \$869.65

FINANCIAL IMPACT

Total Discharge and Satisfaction Receipt = \$869.65- Allocated as follows: Fines and Forfeits Revenue = \$670.00 (General Fund #0011, Dept #01531, Revenue Account #3540020 Viol Ord-SP Mstr/Code Enf), Cert. Mail & Fees = \$71.84 (General Fund #0011, Dept #01531 Account #3699000 Misc. Revenue), Satisfaction Recording Fees = \$20.00 (General Fund #0011, Dept #01531 Expense Account #5304923 Fees/Costs-Filing Fees), Interest = \$107.81 (General Fund #0011, Dept #01531 Account #3611000 Interest-Operating).

LEGAL NOTE

Pursuant to Chapter 125, Florida Statutes, the Board has authority to take the recommended action.

RECOMMENDATION

It is recommended that the Board approve the discharge of order and satisfaction of lien documents, authorize the Chairman's signature upon them, and authorize their recordation into the Official

File #: 10975, Version: 1

County Records.