



## Legislation Details

---

**File #:** 12948

**Type:** Correspondence to Note      **Status:** Agenda Ready

**File created:** 10/3/2023      **In control:** Board of County Commissioners

**On agenda:** 10/24/2023      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Transmittal of Rabies Surveillance Quarterly Summary Report for July 1, 2023, Through September 30, 2023, From Health Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Rabies Surveillance Quarterly Summary 3rd Quarter 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------