



## Legislation Details

---

**File #:** 13083

**Type:** Correspondence to Note      **Status:** Agenda Ready

**File created:** 10/24/2023      **In control:** Board of County Commissioners

**On agenda:** 11/7/2023      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Notification From Department of Environmental Protection Regarding Permit for Duke Energy Florida, LLC, for Replacement of Transmission Lines

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Florida Department Environmental Protection Letter

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------