



## Legislation Details

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**File #:** 14281  
**Type:** Agenda Item **Status:** Agenda Ready  
**File created:** 7/3/2024 **In control:** Board of County Commissioners Budget Workshop  
**On agenda:** 7/11/2024 **Final action:**  
**Enactment date:** **Enactment #:**  
**Title:** Presentation of FY 2024-25 Recommended Budget  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY 25 Recommended Budget Book reduced, 2. Affidavit of Legal Ad Publication - Budget Workshop, 3. Presentation FY 2024-25 Recommended Budget

Date	Ver.	Action By	Action	Result
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