



## Legislation Details

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**File #:** 12954

**Type:** Correspondence to Note      **Status:** Agenda Ready

**File created:** 10/4/2023      **In control:** Board of County Commissioners

**On agenda:** 10/24/2023      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Letter From U.S. Department of Housing and Urban Development Regarding Community Development Block Grant Program Urban County Requalification for FY 2024-2026

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter Regarding Urban County Qualification

Date	Ver.	Action By	Action	Result
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