



## Legislation Details

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**File #:** 12101  
**Type:** Agenda Item                      **Status:** Agenda Ready  
**File created:** 4/4/2023                      **In control:** Board of County Commissioners  
**On agenda:** 4/25/2023                      **Final action:**  
**Enactment date:**                      **Enactment #:**  
**Title:** Executive Bargaining Agent/Client Session With Professional Firefighters Local Union 3760 to Discuss Collective Bargaining  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Affidavit of Publication of Legal Ad CLK23-067

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|