



## Legislation Details

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**File #:** 12871  
**Type:** Agenda Item **Status:** Adopted  
**File created:** 9/19/2023 **In control:** Board of County Commissioners  
**On agenda:** 10/10/2023 **Final action:** 10/10/2023  
**Enactment date:** **Enactment #:**  
**Title:** Ratification of Hazard Mitigation Grant Program Application to Department of Emergency Management for Federal Emergency Management Agency for Disaster Assistance Resulting From Hurricane Ian for Clipper Court Area Flood Relief Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Clipper Court Application Signed

Date	Ver.	Action By	Action	Result
10/10/2023	1	Board of County Commissioners	adopted	Pass