



Legislation Details

File #: 14215

Type: Resolution **Status:** Agenda Ready

File created: 6/20/2024 **In control:** Board of County Commissioners

On agenda: 7/9/2024 **Final action:**

Enactment date: **Enactment #:**

Title: Amendment No. 2 to Grant Agreement With U.S. Department of Agriculture for Composting and Food Waste Reduction Grant Program and Associated Budget Resolution

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ratification of Grant Application to USDA - File No. 11064 - 10.11.2022, 2. Grant Agreement With USDA for Composting & Food Reduction - File No. 12025 - 04.11.2023, 3. Amendment One - USDA Grant - 10.10.2023, 4. Amendment Two - USDA Grant, 5. Expenditure Status Report 4411 07602, 6. Expenditure Status Report 4411 33401, 7. Revenue Status Report 4411 33401, 8. Budget Resolution, 9. Approved Budget Resolution No. 2024-153, 10. Approved USDA Notice of Grant and Agreement Award

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------