



## Legislation Details

---

**File #:** 11389  
**Type:** Presentation                      **Status:** Agenda Ready  
**File created:** 11/7/2022                      **In control:** Board of County Commissioners  
**On agenda:** 11/29/2022                      **Final action:**  
**Enactment date:**                      **Enactment #:**  
**Title:** Quarterly Investment Report For Quarter Ended September 30, 2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quarterly Investment Report for Period Ended 09.30.2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------