



## Legislation Details

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**File #:** 11713  
**Type:** Agenda Item                      **Status:** Agenda Ready  
**File created:** 1/12/2023                      **In control:** Board of County Commissioners  
**On agenda:** 2/28/2023                      **Final action:**  
**Enactment date:**                      **Enactment #:**  
**Title:** Presentation Regarding 2022 Mosquito Season  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mosquito Control Presentation

Date	Ver.	Action By	Action	Result
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