



## Legislation Details

---

**File #:** 10601  
**Type:** Agenda Item                      **Status:** Adopted  
**File created:** 6/10/2022                      **In control:** Board of County Commissioners  
**On agenda:** 7/12/2022                      **Final action:** 7/12/2022  
**Enactment date:**                      **Enactment #:**  
**Title:** Write-Off of Uncollectible Utilities Department Accounts  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Consent Agenda Memorandum - Debt Write-Off

Date	Ver.	Action By	Action	Result
7/12/2022	1	Board of County Commissioners	adopted	Pass