



## Legislation Text

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File #: 14215, Version: 1

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### TITLE

Amendment No. 2 to Grant Agreement With U.S. Department of Agriculture for Composting and Food Waste Reduction Grant Program and Associated Budget Resolution

### BRIEF OVERVIEW

This amendment of the composting and waste reduction grant contract between Hernando County and the U.S. Department of Agriculture Natural Resources Conservation Service realigns contractual consulting dollars to compost education supplies in the amount of \$31,000 and reduces the contractual match agreement so that only the required 25% match is included, thereby reducing the match from \$376,549 to \$74,991.

The U.S. Department of Agriculture has provided preliminary approval of the requested amendment.

### FINANCIAL IMPACT

An associated reversal budget resolution is attached for this item. The resolution reduces the following revenue and expense accounts:

#### Revenues:

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 3999078** - Transfer/Grant Match in the amount of (301,557).

#### Expenses:

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 5303103** - Professional Services - Engineering for (31,000)

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 5305201** - Operating Supplies for 31,000.

**Fund: 4411** - Solid Waste and Recycling, **Department: 33401** - SW-Compost Pilot Project, **Account: 5626401** - Equipment (\$5,000 or more) for (301,557).

**Fund: 4411** - Solid Waste and Recycling, **Department: 07602** - Class I Operations, **Account: 5909910** - Budget Reserve for Contingency 301,557.

**Fund: 4411** - Solid Waste and Recycling, **Department: 07602** - Class I Operations, **Account: 5999078** - Transf-Grant Match (301,557).

### LEGAL NOTE

The Board has the authority to act on this item pursuant to with Chapter 125, Florida Statutes.

## **RECOMMENDATION**

It is recommended that the Board authorize the Chairperson's signature on the attached amendment and the reversal budget resolution.