



Legislation Details

File #: 12246

Type: Agenda Item **Status:** Adopted

File created: 5/5/2023 **In control:** Board of County Commissioners

On agenda: 5/23/2023 **Final action:** 5/23/2023

Enactment date: **Enactment #:**

Title: Appointment of Paul Passarelli and Richard Savenero, Sr. as Members to Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act

Sponsors:

Indexes:

Code sections:

Attachments: 1. Paul Passarelli - Application, 2. Richard Sanvenero, Sr. - Application, 3. Approved Letter and Certificate of Appointment to Paul Passarelli as Member to Affordable Housing Advisory Committee, 4. Approved Letter and Certificate of Appointment to Richard Savenero, Sr., as Member to Affordable Housing Advisory Committee, 5. Approved Letter and Certificate of Appreciation to Barbara Schumann Jobmann for Affordable Housing Advisory Committee, 6. Approved Letter and Certificate of Appreciation to Christina Suarez for Affordable Housing Advisory Committee, 7. Approved Letter and Certificate of Appreciation to Lehanna Giraud for Affordable Housing Advisory Committee, 8. Approved Letter and Certificate of Appreciation to Lynn Gruber-White for Affordable Housing Advisory Committee, 9. Approved Letter and Certificate of Appreciation to Mark Barry for Affordable Housing Advisory Committee, 10. Approved Letter and Certificate of Appreciation to Steven Culp for Affordable Housing Advisory Committee

Date	Ver.	Action By	Action	Result
5/23/2023	1	Board of County Commissioners	adopted	Pass