



## Legislation Details

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**File #:** 12084  
**Type:** Presentation                      **Status:** Agenda Ready  
**File created:** 3/29/2023                      **In control:** Board of County Commissioners  
**On agenda:** 5/23/2023                      **Final action:**  
**Enactment date:**                      **Enactment #:**  
**Title:** Presentation Regarding Nature Coast Aquatic Preserve Management Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Nature Coast Aquatic Preserve Management Plan, 2. Nature Coast Aquatic Preserve Presentation

Date	Ver.	Action By	Action	Result
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