# Legislation Details

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| **File #:** | 12116 | | |
| **Type:** | Agenda Item | **Status:** | Adopted |
| **File created:** | 4/10/2023 | **In control:** | Board of County Commissioners |
| **On agenda:** | 5/9/2023 | **Final action:** | 5/9/2023 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | Transmittal of List of Accounts Payable Disbursements for Weeks Ended April 14, 2023, and April 21, 2023 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. BCC Check Register 04-14-23, 2. BCC Check Register 04-21-23 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/9/2023 | 1 | Board of County Commissioners | adopted | Pass |



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