



## Legislation Details

**File #:** 12116  
**Type:** Agenda Item      **Status:** Adopted  
**File created:** 4/10/2023      **In control:** Board of County Commissioners  
**On agenda:** 5/9/2023      **Final action:** 5/9/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Transmittal of List of Accounts Payable Disbursements for Weeks Ended April 14, 2023, and April 21, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BCC Check Register 04-14-23, 2. BCC Check Register 04-21-23

Date	Ver.	Action By	Action	Result
5/9/2023	1	Board of County Commissioners	adopted	Pass