



Legislation Details

File #: 12347

Type: Agenda Item **Status:** Adopted

File created: 5/31/2023 **In control:** Board of County Commissioners

On agenda: 6/13/2023 **Final action:** 6/13/2023

Enactment date: **Enactment #:**

Title: Appointment of Charles Lee Wilson and Daniel James Ernest, II as Members of Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act

Sponsors:

Indexes:

Code sections:

Attachments: 1. Charles Lee Wilson - Application, 2. Daniel James Ernest II - Application, 3. Approved Letter and Certificate of Appointment to Charles Wilson, 4. Approved Letter and Certificate of Appointment to Daniel Ernest II

Date	Ver.	Action By	Action	Result
6/13/2023	1	Board of County Commissioners	adopted	Pass