



## Legislation Details

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**File #:** 10815  
**Type:** Agenda Item  
**Status:** Adopted  
**File created:** 7/18/2022  
**In control:** Board of County Commissioners  
**On agenda:** 8/9/2022  
**Final action:** 8/9/2022  
**Enactment date:**  
**Enactment #:**  
**Title:** Annual Update to Transit Development Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 Annual Progress Report Final, 2. Public Comment Form - David Phillipsen

Date	Ver.	Action By	Action	Result
8/9/2022	1	Board of County Commissioners	adopted	Pass