



## Legislation Details

<b>File #:</b>	12246	<b>Status:</b>	Adopted
<b>Type:</b>	Agenda Item	<b>In control:</b>	Board of County Commissioners
<b>File created:</b>	5/5/2023	<b>Final action:</b>	5/23/2023
<b>On agenda:</b>	5/23/2023	<b>Enactment #:</b>	
<b>Enactment date:</b>			
<b>Title:</b>	Appointment of Paul Passarelli and Richard Savenero, Sr. as Members to Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Paul Passarelli - Application, 2. Richard Sanvenero, Sr. - Application, 3. Approved Letter and Certificate of Appointment to Paul Passarelli as Member to Affordable Housing Advisory Committee, 4. Approved Letter and Certificate of Appointment to Richard Savenero, Sr., as Member to Affordable Housing Advisory Committee, 5. Approved Letter and Certificate of Appreciation to Barbara Schumann Jobmann for Affordable Housing Advisory Committee, 6. Approved Letter and Certificate of Appreciation to Christina Suarez for Affordable Housing Advisory Committee, 7. Approved Letter and Certificate of Appreciation to Lehanna Giraud for Affordable Housing Advisory Committee, 8. Approved Letter and Certificate of Appreciation to Lynn Gruber-White for Affordable Housing Advisory Committee, 9. Approved Letter and Certificate of Appreciation to Mark Barry for Affordable Housing Advisory Committee, 10. Approved Letter and Certificate of Appreciation to Steven Culp for Affordable Housing Advisory Committee		

Date	Ver.	Action By	Action	Result
5/23/2023	1	Board of County Commissioners	adopted	Pass