



# Hernando County

## Board of County Commissioners

### Regular Meeting

### Minutes

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December 16, 2025

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### CALL TO ORDER

The meeting was called to order at 9:00 a.m. on Tuesday, December 16, 2025, in the John Law Ayers County Commission Chambers, Government Center, Brooksville, Florida.

<b><u>Attendee Name</u></b>	<b><u>Title</u></b>
Jerry Campbell	Chairman
Ryan Amsler	Vice Chairman
Steve Champion	Second Vice Chairman
John Allococo	Commissioner
Brian Hawkins	Commissioner
Toni Brady	Deputy County Administrator
Carla Burmann	Natural Resources Manager
Scott Harper	Solid Waste Services Manager
Paul Hasenmeier	Public Safety Director/Fire Chief
Scott Herring	Public Works Director
Jon Jouben	County Attorney
Darlene Lollie	Transit Administrator
Gordon Onderdonk	Utilities Director
Veda Ramirez	Housing and Supportive Services Director
Jeffrey Rogers	County Administrator
Carla Rossiter-Smith	Chief Procurement Officer
Melissa Tartaglia	Assistant County Attorney
Nienke Osinga	Deputy Clerk
Heidi Prouse	Deputy Clerk

### Invocation

Pastor Rossiter Provided a Reading of "A Christmas Story"

### Pledge of Allegiance

### CHAIRMAN JERRY CAMPBELL

### Performance by Live Oak Theater

## AGENDA

### Motion

To approve the Agenda.

**RESULT: ADOPTED**

**MOVER:** Steve Champion

**SECONDER:** Brian Hawkins

**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

## WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE DISTRICT MANAGER BENJAMIN COOPER

**Presentation by Withlacoochee River Electric Cooperative, Inc., of 2025 Capital Credit Refund**

## ELECTED OFFICIALS

There were no Elected Officials' comments.

## CITIZENS' COMMENTS

Citizens commented on various topics and issues.

## BOARD/STAFF RESPONSES

The Board and/or staff responded to questions and concerns expressed during Citizens' Comments.

## CONSENT AGENDA

### **Amendment No. 4 to Grant Agreement With Florida Fish and Wildlife Conservation Commission for Florida Boating Improvement Program Grant Funding for Improvements at Lake Townsen Park Boat Ramp and Associated Budget Resolution**

This item was pulled and voted on separately.

### **Federally Funded Subaward and Grant Agreement With State Division of Emergency Management for FY 2025-26 Emergency Management Performance Grant and Associated Budget Resolution**

This item was pulled and voted on separately.

### **Ratification of Donation Agreements Through County Travel Trailer Units Program for Disaster Housing Relief**

**Ratification of Revocable License Agreement With Herbert Sherbert, Inc., to Temporarily Utilize Portions of County Owned Property Located at 924 Hale Avenue**

**Request Submitted by Library Services to Apply for Do NASA Science LIVE! Mini-Grant Opportunity for Libraries, Museums and Ambassadors Through National Aeronautics and Space Administration a/k/a NASA, SciStarter and NASA Solar System Ambassadors**

**Tourist Development Council Special Events Grant Award to Promote Florida's Adventure Coast Events for FY 2026**

**Utility Oversizing Agreement Between Hernando County Water and Sewer District and Oakview Woods, LLC, for Oakview Woods Sanitary Sewer Force Main**

This item was pulled and voted on separately.

**Acceptance of State Housing Initiatives Partnership Program 2025 Local Housing Incentive Strategy Report**

**Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory**

**Satisfaction of Interim Disposal Special Assessment Lien for Glen F. Burch**

**Transmittal of List of Accounts Payable Disbursements for Weeks Ended October 10, 2025, October 17, 2025, and October 24, 2025**

**Transmittal of List of Accounts Payable Disbursements for Weeks Ended October 31, 2025, November 7, 2025, and November 14, 2025**

**Various Satisfactions of Code Enforcement Public Nuisance Abatement Special Assessment Liens**

**Various Satisfactions of Code Enforcement Special Master Liens**

**Approval of Minutes for Final Budget Hearing of September 23, 2025**

**Approval of Minutes for Land Use Meeting of October 7, 2025**

**Approval of Minutes for Regular Meeting of October 14, 2025**

**Approval of Minutes for Regular Meeting of October 28, 2025**

**Approval of Minutes for Land Use Meeting of November 4, 2025**

**Approval of Minutes for Regular Meeting of November 18, 2025**

**Approval of Minutes for Land Use Meeting of December 2, 2025**

**Acceptance of Perpetual Utility Easement From Jumper Loop Project, LLC, With Hernando County Water and Sewer District for Property Located at Silverthorn Golf Course**

**Motion**

To approve Consent Agenda Item Nos. G-3 through G-6 and G-8 through G-22.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

**Amendment No. 4 to Grant Agreement With Florida Fish and Wildlife Conservation Commission for Florida Boating Improvement Program Grant Funding for Improvements at Lake Townsen Park Boat Ramp and Associated Budget Resolution**

**Federally Funded Subaward and Grant Agreement With State Division of Emergency Management for FY 2025-26 Emergency Management Performance Grant and Associated Budget Resolution**

**Utility Oversizing Agreement Between Hernando County Water and Sewer District and Oakview Woods, LLC, for Oakview Woods Sanitary Sewer Force Main**

**Motion**

To approve Consent Agenda Nos. G-1, G-2, and G-7 (Budget Resolution Nos. 2025-211 and 2025-212).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	John Allococo
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

**CORRESPONDENCE TO NOTE**

**Notice of Purchasing Policy Exceptions for October 2025**

**Notification From Community Food Bank of Citrus County, Inc., Regarding Recension of Proposal for Rise Empowerment Center of Hernando County**

**Recognition of Donations to Parks and Recreation Department for Coach Lorenzo Hamilton Sr. Park.**

**Update Regarding Weeki Wachee River Submerged Aquatic Vegetation Restoration Project Five Months Post Installation**

## PUBLIC HEARINGS

Proofs of publication of Notices of Public Hearing were noted for the scheduled public hearings.

### **Resolution Adopting Uniform Method for Levy, Collection and Enforcement of Non-Ad Valorem Assessments for Municipal Service Benefit Units**

Comm. Champion temporarily left the meeting and returned shortly thereafter.

There was no public input.

#### **Motion**

To approve the staff recommendation (Resolution No. 2025-213).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	John Allococo
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

### **Submittal of 2024 Consolidated Annual Performance and Evaluation Report a/k/a CAPER to U.S. Department of Housing and Urban Development a/k/a HUD for Community Development Block Grant and HOME Investment Partnerships Programs**

There was no public input.

#### **Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allococo
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

### **Resolution Adopting Revised Rates, Fees and Charges for Solid Waste Disposal at Hernando County Solid Waste Management Facility**

The Board accepted public input on this matter.

#### **Motion**

To approve the disposal fee schedule as presented and with convenience center fees at \$5.00 for up to five 32-gallon trash bags, anything else is \$15 per trip, and to review in 90-days for possible schedule revision.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

Chairman Campbell requested Board consensus to direct the County Attorney's Office to bring back a proposed referendum for the ballot to expand the universal area.

## RECESS/RECONVENE

The Board recessed at 11:50 a.m. and reconvened at 12:00 p.m.

### **Resolution Adopting Revised Rates, Fees and Charges for Solid Waste Disposal at Hernando County Solid Waste Management Facility**

Chairman Campbell announced that there was previous consensus by the Board on January 14, 2025, to direct the staff to bring back an item for discussion regarding a potential ballot referendum for expansion of mandatory universal collection.

There was Board consensus to direct the staff to not move forward with a potential ballot referendum for expansion of mandatory universal collection at this time.

## COUNTY ATTORNEY JON JOUBEN

### **Consideration of Request by Submitted by Fisher Link Development, LLC, to Forgive Fines Ordered by Special Master for Code Violations Against Parcel Located at 12495 Bell Hollow Court**

Comm. Champion made the following Motion.

#### **Motion**

To reduce all fines to the exact cost to the County.

Comm. Champion modified his Motion as follows:

#### **Modification to Motion**

To reduce to \$686.00.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH**

**Award of Term Contract to Ferguson Enterprises, LLC, d/b/a Ferguson Waterworks for Purchase of Meter Boxes as Needed for Utilities Department (Contract No. 25-T01149/JS; Amount: \$313,935.00)**

**Award of Term Contract to Triple Crown C Lawn Jockey's, LLC, for Mowing Services for Hernando Beach and Weeki Wachee (Contract No. 25-T01093/JG; Amount: \$423,000.00)**

**Change Order No. 2 to Purchase Order With Hartman Civil Construction Co., Inc., for Ayers Road Stormwater Management Facility Repair and Quality Drive Pond Southeast Flume Restoration Projects for Department of Public Works (Contract No. 25-C01032; Change Order Amount: \$153,030.00)**

**Contract Amendment and Change Order No. 2 to Purchase Order With Tyler Technologies, Inc., for Public Sector and Education Administration Software Solutions With Related Services for Enterprise Resource Planning Software and Enterprise Permitting and Licensing Software and Related Services for Various County Departments and Entities (Contract No. 25-P0191C; Amount: \$110,260.00)**

**Service Agreement With Full Stack Payments, LLC, d/b/a Full Stack Payments Enterprise; and Merchant Application and Agreement With Netevia for Government Payment Processing Services and Associated Resolutions**

This item was pulled and voted on separately.

**Utilization of Jacksonville Transportation Authority Contract With Gillig, LLC, for Purchase and Replacement of Mass Transit Bus for Transit Department (Contract No. 25-P0234A; Amount: \$718,184.00)**

**Utilization of Sourcewell Contract With BOXX Modular, Inc., for Relocatable Building or Storage With Related Accessories, Services and for Waterways Department Office Trailer (Amount: \$84,084.00)**

**Utilization of Sourcewell Contract With Samsara, Inc., for Fleet Management Technologies With Related Software Solutions for Fleet Department (Amount: \$805,062.24)**

**Motion**

To approve Item Nos. K-1 through K-4 and K-6 through K-8.

**RESULT: ADOPTED**

**MOVER: Steve Champion**

**SECONDER: Ryan Amsler**

**AYES: Campbell, Amsler, Champion, Allocco and Hawkins**

**Service Agreement With Full Stack Payments, LLC, d/b/a Full Stack Payments Enterprise; and Merchant Application and Agreement With Netevia for Government Payment Processing Services and Associated Resolutions**

There was Board consensus to direct the staff to research options for a possible Ordinance regarding a business charging a credit card fee and being required to accept cash payments.

**Motion**

To approve Item No. K-5 (Resolution Nos. 2025-214 and 2025-215).

**RESULT: ADOPTED****MOVER:** John Allococo**SECONDER:** Ryan Amsler**AYES:** Campbell, Amsler, Champion, Allococo and Hawkins**Service Agreement With Full Stack Payments, LLC, d/b/a Full Stack Payments Enterprise; and Merchant Application and Agreement With Netevia for Government Payment Processing Services and Associated Resolutions****HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ****Various Community Development Block Grant Program Funding Agreements to Nonprofit Organizations****Motion**

To approve the staff recommendation.

**RESULT: ADOPTED****MOVER:** Ryan Amsler**SECONDER:** Steve Champion**AYES:** Campbell, Amsler, Champion, Allococo and Hawkins**UTILITIES DIRECTOR GORDON ONDERDONK****Interlocal Wholesale Wastewater Agreement Between Hernando County Water and Sewer District and City of Brooksville****Motion**

To approve the staff recommendation.

**RESULT: ADOPTED****MOVER:** Steve Champion**SECONDER:** Brian Hawkins**AYES:** Campbell, Amsler, Champion, Allococo and Hawkins

## PUBLIC WORKS DIRECTOR/COUNTY ENGINEER SCOTT HERRING

Acceptance of Deed of Dedication From Hawk Lake Hideaway, LLC, for Right-of-Way Expansion of Hexam Road, Star Road and Weeping Willow Street and Associated Resolution

Construction Contract With Statewide Safety Services, LLC, for Glen Lake's Commons Signalized Intersection Improvements Project and Associated Budget Amendment

Termination of Agreement for Decorative Plantings and Landscape Maintenance With Hernando Beach Property Owners' Association

**Motion**

To approve Item Nos. N-1 through N-3 (Resolution No. 2025-216).

**RESULT: ADOPTED**

**MOVER:** Brian Hawkins

**SECONDER:** Steve Champion

**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

## COMMISSIONER JOHN ALLOCCO

Discussion Regarding Bourassa Boulevard and Eagle Shore Drive Roadway Concerns Located at Hawk Lake Hideaway

## TRANSIT ADMINISTRATOR DARLENE LOLLIE

Transit Program of Projects for FY 2026

**Motion**

To approve the staff recommendation.

**RESULT: ADOPTED**

**MOVER:** Brian Hawkins

**SECONDER:** Steve Champion

**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

## COMMISSIONER JOHN ALLOCCO

Discussion Regarding Roadway Access for Emergency Vehicles in Royal Highlands Area

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allococo
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

## COUNTY ADMINISTRATOR JEFFREY ROGERS

### Appointment of Stanley Kaszuba III to Tourist Development Council Until December 31, 2029

Comm. Champion temporarily left the meeting.

#### Motion

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	John Allococo
<b>AYES:</b>	Campbell, Amsler, Allococo and Hawkins
<b>AWAY:</b>	Champion

Comm. Champion returned to the meeting.

### Proposed Revision to 2026 Board of County Commissioners Meeting Schedule

#### Motion

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Brian Hawkins
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

### Request for Additional Project Manager Position and Customer Care Specialist for Utilities Department

#### Motion

To approve the request for an additional Project Manager position and to deny the request for a Customer Care Specialist position.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Brian Hawkins
<b>AYES:</b>	Campbell, Amsler, Champion, Allococo and Hawkins

**Update Regarding Ongoing Board Directives**

**BOARD OF COUNTY COMMISSIONERS**

The Board commented on various topics and issues.

**ADJOURNMENT**

The meeting was adjourned at 3:15 p.m.