

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

**RESOLUTION 2026 –**

**WHEREAS**, water is a basic and essential need of every living creature; and

**WHEREAS**, clean, safe, and sustainable water resources and supplies are vital to Hernando County's economy, environment, and its people; and

**WHEREAS**, the State of Florida, the Southwest Florida Water Management District and Hernando County are working together to increase awareness about the importance of water conservation and designates April as Water Conservation Month, typically a month when our water needs are most acute; and

**WHEREAS**, Hernando County urges every consumer to become more aware of the need to save water and to take appropriate measures to conserve and protect this vital natural resource; and

**WHEREAS**, Hernando County encourages and supports water conservation through educational programs, incentive programs and special events; and

**WHEREAS**, every business, industry, school, and citizen can make a difference in conserving our vital water resources; and

**WHEREAS**, each business, industry, school, and citizen can help by saving water and thus promote a healthy economy and community; and

**WHEREAS**, the support of April as Florida's **WATER CONSERVATION MONTH** reinforces conservation messages and efforts put forth by the Hernando County Board of County Commissioners.

**NOW, THEREFORE, BE IT RESOLVED BY THE HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:**

**SECTION 1.** The Board of County Commissioners hereby proclaim April 2026 as WATER CONSERVATION MONTH in Hernando County.

**SECTION 2.** The Board of County Commissioners urges all of Hernando County's citizens to become more aware of the need to save our precious water supply and to take appropriate measures to conserve and protect water, our vital natural resource.

ADOPTED in Regular Session this 24th day of March 2026, A.D.

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

Attest:

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Douglas A. Chorvat, Jr.  
Clerk of Circuit Court & Comptroller

\_\_\_\_\_  
Jerry Campbell  
Chairman

\_\_\_\_\_  
John Allocco  
Commissioner

\_\_\_\_\_  
Ryan Amsler  
Vice Chairman

\_\_\_\_\_  
Brian Hawkins  
Commissioner

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Steve Champion  
Second Vice Chairman