



# Hernando County

## Board of County Commissioners

### Regular Meeting

### Minutes

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February 10, 2026

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## CALL TO ORDER

The meeting was called to order at 9:00 a.m. on Tuesday, February 10, 2026, in the John Law Ayers County Commission Chambers, Government Center, Brooksville, Florida.

<b><u>Attendee Name</u></b>	<b><u>Title</u></b>
Jerry Campbell	Chairman
Ryan Amsler	Vice Chairman
Steve Champion	Second Vice Chairman
John Allocco	Commissioner
Brian Hawkins	Commissioner
Toni Brady	Deputy County Administrator
Omar DePablo	Development Services Director
Paul Hasenmeier	Public Safety Director/Fire Chief
Scott Herring	Public Works Director
Jon Jouben	County Attorney
Christopher Linsbeck	Community Services Director
Valerie Pianta	Economic Development Director
Jeffrey Rogers	County Administrator
Carla Rossiter-Smith	Chief Procurement Officer
Brad Smith	Interim Utilities Director
Rob Talmage	Parks and Recreation Administrator
Erin Thomas	Emergency Management Director
Paige Jefferys	Deputy Clerk
Heidi Prouse	Deputy Clerk

## Invocation

## Pledge of Allegiance

## CHAIRMAN JERRY CAMPBELL

Presentation by Responder's First, Inc., Jesse Diaz-Franco, of America's 250th Moment

## AGENDA

### Motion

To approve the Agenda.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Brian Hawkins
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

## **ELECTED OFFICIALS**

This Item was not heard on the Agenda as there were no Elected Officials, aside from the Board of County Commissioners, present.

## **CITIZENS' COMMENTS**

Citizens commented on various topics and issues.

## **BOARD/STAFF RESPONSES**

The Board and/or staff responded to questions and concerns expressed during Citizens' Comments.

There was Board consensus to direct the staff to research options for a proposed amendment to the Ordinance pertaining to on-call trucks parking in residential areas, and to bring it back to the Board for discussion on a future Agenda.

## **PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

**Update Regarding Status of Declaration of Temporary Burn Ban Due to Drought Conditions**

## **CONSENT AGENDA**

**Confirmation of Authorized Representative Carla Rossiter-Smith, Director of Procurement and Strategic Initiatives, for FY 2025 U.S. Economic Development Administration Disaster Supplemental Grant Application on Behalf of Hernando County and Associated Budget Resolution**

**Tourist Development Council Special Events Marketing Grant Awards to Promote Florida's Adventure Coast Events for FY 2026**

This item was pulled and voted on separately.

**Corporate Hangar Lease Agreement With Pem-Air, LLC, for Corporate Hangar Located at 16316 Flight Path Drive at Brooksville-Tampa Bay Regional Airport**

**Ground Lease Agreement With AHST 438, LLC, for Property Located at 15216-15222 Telcom Drive at Brooksville-Tampa Bay Regional Airport**

**Approval of Minutes for Regular Meeting of August 26, 2025**

**Approval of Minutes for Regular Meeting of December 16, 2025**

**Approval of Minutes for Port Authority Meeting of December 16, 2025**

**Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory**

**Transmittal of List of Accounts Payable Disbursements for Weeks Ended January 9, 2026, January 16, 2026, and January 23, 2026**

**Acceptance of Perpetual Utility Easement From Hawk Sunrise, LLC, With Hernando County and Sewer District for Sunrise Development Located From Sunrise Boulevard to Ridge Manor Wastewater Treatment Plant**

**Acceptance of Perpetual Utility Easement From Hernando County With Hernando County Water and Sewer District for Property Located at 7701 Forest Oaks Boulevard, 7751 Forest Oaks Boulevard and 0 Forest Oaks Boulevard**

**Resolution Proclaiming February 21, 2026, as Heritage Day**

Comm. Hawkins made the following Motion.

**Motion**

To approve the Consent Agenda.

Comm. Hawkins amended his Motion as follows:

**Amendment to Motion**

To approve Item Nos. G-1 and G-3 through G-12 (Budget Resolution No. 2026-031 and Resolution No. 2026-032).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Brian Hawkins
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**Tourist Development Council Special Events Marketing Grant Awards to Promote Florida’s Adventure Coast Events for FY 2026**

**Motion**

To approve Item No. G-2.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Brian Hawkins
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**CORRESPONDENCE TO NOTE**

**Transmittal of Minutes From Affordable Housing Advisory Committee Meetings of 2025**

**Transmittal of Minutes From Delegation on Government Efficiency a/k/a DOGE Committee Meetings of 2025**

**Transmittal of Minutes From Economic Development and Airport Technical Advisory Committee Meetings of 2025**

**Transmittal of Minutes From Fine Arts Council Meetings of 2025**

**Transmittal of Minutes From Library Advisory Committee Meetings of 2025**

**Transmittal of Minutes From Planning and Zoning Commission Meetings of 2025**

**Transmittal of Minutes From Tourism Development Council Meetings of 2024 and 2025**

**Transmittal of Minutes From Waterways Advisory Committee Meetings of 2025**

**Transmittal of Rabies Surveillance Quarterly Summary Report for October 1, 2025, Through December 31, 2025**

**PUBLIC HEARINGS**

Proof of publication of Notice of Public Hearing was noted for the scheduled public hearing.

**Second Public Hearing to Consider Resolution Amending Wellhead Protection Areas and Special Protection Areas Maps Associated With Ordinance Relating to Groundwater Protection and Siting**

There was no public input.

**Motion**

To approve the staff recommendation (Resolution No. 2026-033).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**COUNTY ATTORNEY JON JOUBEN**

**Consideration of Request to Forgive Outstanding Civil Restitution Lien Order Filed Against Robert Norman Benson**

**Motion**

To waive the interest of \$12,720.68, with 90-days to pay.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Brian Hawkins
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**Renewal of Certificate of Public Convenience and Necessity Requested by Rocky Mountain Holdings, LLC, d/b/a Bayflite for Provision of Advanced Life Support and Basic Life Support Helicopter Ambulance Transport Services**

Comm. Champion temporarily left the meeting.

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Brian Hawkins
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Allocco and Hawkins
<b>AWAY:</b>	Champion

**RECESS/RECONVENE**

The Board recessed at 10:30 a.m. and reconvened at 10:40 a.m.

Comm. Champion was present when the meeting reconvened.

**DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

Update Regarding Initiatives From Development Services Department

**DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH**

**Amendment No.1 to Sole Source Contract and Innovation Agreement With Quantum Partners, LLC, d/b/a SwiftGov, for Artificial Intelligence (AI) Implementation Plan Project for Planning Department (Contract No. 25-TSS0230/JC; Amount: \$1,687,500.00)**

**Award of Contract to Clark Productions, Inc., for Audio Visual Design, Installation and Implementation Services for 5th Judicial Circuit Courtrooms Project (Contract No. 25-RFP01060/CT; Amount: \$1,756,843.69)**

**Change Order No. 1 to Purchase Order With McKim and Creed, Inc., for Utility Locator Subsurface Services for Utilities Department and Associated Budget Amendment (Contract No. 24-RFQG00543; Amount: \$481,908.00)**

**Change Order No. 2 to Purchase Order With Centrisys CNP Corporation for Repair of Centrifuge Equipment for Utilities Department (Contract No. 25-TS0204; Amount: \$94,148.39)**

**Change Order No. 3 to Purchase Order With Tyler Technologies, Inc., for Public Sector and Education Administration Software Solutions With Related Services for Enterprise Resource Planning Software and Enterprise Permitting and Licensing Software and Related Services for Various County Departments and Entities (Contract No. 25-P0191C; Change Order Amount: \$132,641.00)**

**Request for Approval of FY 2026 Purchase Order With Amazon for Library Materials and Electronic Resources for Library Department (Amount: up to \$100,000.00)**

**Motion**

To approve Item Nos. L-1 through L-6.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Brian Hawkins
<b>AYES:</b>	Campbell, Amsler, Champion, Allocco and Hawkins

**RECESS/RECONVENE**

The Board recessed at 12:00 p.m. and reconvened at 12:05 p.m.

**PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

**Recognition of Emergency Management Team Members Angel Turner and Tyler DeBlare for Award of Certificate of Florida Professional Emergency Manager**

**Resolution Supporting and Adopting 2025 Five-Year Update of Comprehensive Emergency Management Plan**

**Motion**

To approve the staff recommendation (Resolution No. 2026-034).

**RESULT:** ADOPTED  
**MOVER:** John Allocco  
**SECONDER:** Ryan Amsler  
**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

**PUBLIC WORKS DIRECTOR SCOTT HERRING**

**Acceptance of Warranty Deed From NNN Reit, LP, for Newly Constructed Frontage Road Right-of-Way Located on Commercial Way**

**Three-Year Contract With State Department of Corrections for Inmate Work Squad Program for Department of Public Works**

**Motion**

To approve Item Nos. N-1 and N-2.

**RESULT:** ADOPTED  
**MOVER:** John Allocco  
**SECONDER:** Steve Champion  
**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

**COMMUNITY SERVICES DIRECTOR CHRISTOPHER LINSBECK**

**Removal of Brian Woolfolk as Member of Waterways Advisory Committee**

**Motion**

To approve the staff recommendation.

**RESULT:** ADOPTED  
**MOVER:** Steve Champion  
**SECONDER:** Brian Hawkins  
**AYES:** Campbell, Amsler, Champion, Allocco and Hawkins

**COUNTY ADMINISTRATOR JEFFREY ROGERS**

**Update Regarding Ongoing Board Directives**

The Board accepted public input on this matter.

**BOARD OF COUNTY COMMISSIONERS**

The Board commented on various issues.

Comm. Champion temporarily left the meeting and returned shortly thereafter.

There was Board consensus to direct the Parks and Recreation Department to implement dog friendly park options throughout the County.

Comm. Hawkins temporarily left the meeting and returned shortly thereafter.

**ADJOURNMENT**

The meeting was adjourned at 1:45 p.m.